

GRANT, BARGAIN AND SALE DEED

R.P.T.T. \$ #3

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

HOWARD TODD TRUMAN (who acquired title as Todd Truman), and LESLIE TRUMAN, his wife

doe(s) hereby GRANT, BARGAIN, SELL, and CONVEY to

KENNETH EARL BRAMWELL and CONSTANCE ALEATH J. BRAMWELL, husband and wife as joint tenants

all that real property situated in the County of Douglas , State of Nevada, specifically described as follows:

SEE ATTACHED EXHIBIT 'A'

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, rents, issues, or profits thereof.

WITNESS my hand this 25 day of July, 2001.

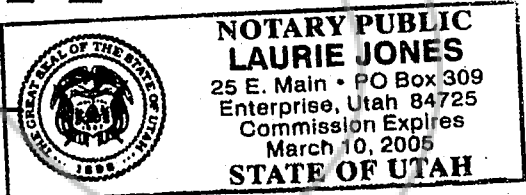
x Howard Todd Truman  
HOWARD TODD TRUMAN

x Leslie Truman  
LESLIE TRUMAN

STATE OF Utah  
COUNTY OF Washington

On July 25 2001, personally appeared before me, a notary public, HOWARD TODD TRUMAN and LESLIE TRUMAN, who acknowledged that they executed the above instrument.

Laurie Jones  
Notary Public



The Grantors declare:  
Documentary Transfer Tax is \$ 0 #3  
\_\_\_ computed on full value  
\_\_\_ computed on full value less liens

WHEN RECORDED MAIL TO:

Bramwell  
1120 East 1675 North  
North Ogden, UT 84404  
Tax Statement - Same

0531176

BK1201PG9853

**PARCEL 1**

A parcel of land located within a portion of the Northeast ¼ of Section 34, Township 14 North, Range 20 East, M. D. B. & M., Douglas County, Nevada, being more particularly described as follows:

Part of Parcel 8, as shown in the name of The Leona M. Bramwell Grandchildrens Trust on the Land Division Map filed December 14, 1982, in Book 1282, at Page 951, as Document No. 74022, Official Records of Douglas County, Nevada.

BEGINNING at a point 30 feet South 0°23'07" East from the Southwest corner of said Parcel 8 and running thence North 0°23'07" West 308.21 feet;  
thence North 89°56'33" East 141.33 feet;  
thence South 0°23'07" East 308.21 feet;  
thence South 89°56'33" West 141.33 feet to the POINT OF BEGINNING.

**PARCEL 2**

A parcel of land located within a portion of the Northeast ¼ of Section 34, Township 14 North, Range 20 East, M. D. B. & M., Douglas County, Nevada, being more particularly described as follows:

Part of Parcel 9, as shown in the name of The Leona M. Bramwell Grandchildrens Trust on the Land Division Map filed December 14, 1982, in Book 1282, at Page 951, as Document No. 74022, Official Records of Douglas County, Nevada.

BEGINNING at a point South 0°23'07" East 30 feet South 89°56'33" West 25 feet from the Southwest corner of said Parcel 9 and running thence North 0°23'07" West 275.76 feet;  
thence North 89°56'33" East 157.96 feet;  
thence South 0°23'07" East 275.76 feet;  
thence South 89°56'33" West 157.96 feet to the POINT OF BEGINNING.

**PARCEL 3**

A parcel of land located within a portion of the Northeast ¼ of Section 34, Township 14 North, Range 20 East, M. D. B. & M., Douglas County, Nevada, being more particularly described as follows:

Part of Parcel 9, as shown in the name of The Leona M. Bramwell Grandchildrens Trust on the Land Division Map filed December 14, 1982, in Book 1282, at Page 951, as Document No. 74022, Official Records of Douglas County, Nevada.

BEGINNING at a point North 0°23'07" West 30 feet and South 89°57' West 25 feet from the Southwest corner of said Parcel 9 and running thence South 0°23'07" East 275.76 feet;  
thence North 89°57' East 157.96 feet;  
thence North 0°23'07" West 275.76 feet;  
thence South 89°57' West 157.96 feet to the POINT OF BEGINNING.

Per N.R.S. 111,312, These descriptions were previously recorded on April 17, 1984, in Book 484, Page 1355, as Document No. 099628, Official Records of Douglas County, NV.

COPY

REQUESTED BY

~~DIABOLUS TITLE & ESCROW~~  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 DEC 28 PM 2:03

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID K2 DEPUTY

0531176

BK1201PG9855