

Escrow No: 21100450

Assessor's Parcel No: Various 1420-34-601-008 and 1420-34-501-023

GRANT, BARGAIN AND SALE DEED

R.P.T.T. \$ # 3

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

MISTI T. CAIN (who acquired title as MISTY TRUMAN), and LAWRENCE ARTHUR CAIN, her husband doe(s) hereby GRANT, BARGAIN, SELL, and CONVEY to

KENNETH EARL BRAMWELL and CONSTANCE ALEATH J. BRAMWELL, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

SEE ATTACHED EXHIBIT 'A'

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, rents, issues, or profits thereof.

WITNESS my hand this 31 day of July, 2001.

Misti T. Cain
MISTI T. CAIN

Lawrence Arthur Cain
LAWRENCE ARTHUR CAIN

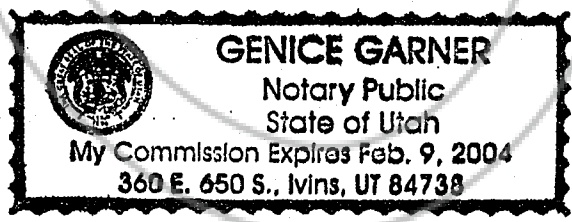
STATE OF Utah
COUNTY OF Washington

On 7/31/01, personally appeared before me, a notary MISTI T. CAIN and LAWRENCE ARTHUR CAIN who acknowledged that They executed the above instrument..

James Garner
Notary Public

The Grantors declare:
Documentary Transfer Tax is \$ 0 #3
___ computed on full value
___ computed on full value less liens

WHEN RECORDED MAIL TO:
Bramwell
1120 East 1675 North
North Ogden UT 84404
Tax Statement: Same



0531177

BK1201PG9856

PARCEL 1

A parcel of land located within a portion of the Northeast $\frac{1}{4}$ of Section 34, Township 14 North, Range 20 East, M. D. B. & M., Douglas County, Nevada, being more particularly described as follows:

Part of Parcel 8, as shown in the name of The Leona M. Bramwell Grandchildrens Trust on the Land Division Map filed December 14, 1982, in Book 1282, at Page 951, as Document No. 74022, Official Records of Douglas County, Nevada.

BEGINNING at a point North $89^{\circ}56'33''$ East 141.33 feet and South $0^{\circ}23'07''$ East 30 feet from the Southwest corner of said Parcel 8 and running thence North $89^{\circ}56'33''$ East 141.33 feet;
thence North $0^{\circ}23'07''$ West 308.21 feet;
thence South $89^{\circ}56'33''$ West 141.23 feet;
thence South $0^{\circ}23'07''$ East 308.21 feet to the POINT OF BEGINNING.

PARCEL 2

A parcel of land located within a portion of the Northeast $\frac{1}{4}$ of Section 34, Township 14 North, Range 20 East, M. D. B. & M., Douglas County, Nevada, being more particularly described as follows:

Part of Parcel 9, as shown in the name of The Leona M. Bramwell Grandchildrens Trust on the Land Division Map filed December 14, 1982, in Book 1282, at Page 951, as Document No. 74022, Official Records of Douglas County, Nevada.

BEGINNING at a point North $89^{\circ}56'33''$ East 157.96 feet and South $0^{\circ}23'07''$ East 30 feet from the Southwest corner of said Parcel 9 and running thence North $89^{\circ}56'33''$ East 157.96 feet;
thence North $0^{\circ}23'07''$ West 275.76 feet;
thence South $89^{\circ}56'33''$ West 157.96 feet;
thence South $0^{\circ}23'07''$ East 275.76 feet to the POINT OF BEGINNING.

PARCEL 3

A parcel of land located within a portion of the Northeast $\frac{1}{4}$ of Section 34, Township 14 North, Range 20 East, M. D. B. & M., Douglas County, Nevada, being more particularly described as follows:

Part of Parcel 9, as shown in the name of The Leona M. Bramwell Grandchildrens Trust on the Land Division Map filed December 14, 1982, in Book 1282, at Page 951, as Document No. 74022, Official Records of Douglas County, Nevada.

BEGINNING at a point North $89^{\circ}57'$ East 157.96 feet and North $0^{\circ}23'07''$ West 30 feet from the Northwest corner of said Parcel 9 and running thence North $89^{\circ}57'$ East 157.96 feet;
thence South $0^{\circ}23'07''$ East 275.76 feet;
thence South $89^{\circ}57'$ West 157.96 feet;
thence North $0^{\circ}23'07''$ West 275.76 feet to the POINT OF BEGINNING.

Per N.R.S. 111,312, These descriptions were previously recorded on April 17, 1984, in Book 484, Page 1357, as Document No. 099629, Official Records of Douglas County, NV.

0531177

BK 1201 PG 9857

COPY

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 28 PM 2:05

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

0531177
BK 1201 PG 9858