

Escrow No: 21100450

Assessor's Parcel No: ~~Various~~ 1420-34-601-008 and 1420-34-501-023

GRANT, BARGAIN AND SALE DEED

R.P.T.T. \$ #3

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

JOHN MAW, a single man

doe(s) hereby GRANT, BARGAIN, SELL, and CONVEY to

KENNETH EARL BRAMWELL and CONSTANCE ALEATH J. BRAMWELL, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

SEE ATTACHED EXHIBIT 'A'

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, rents, issues, or profits thereof.

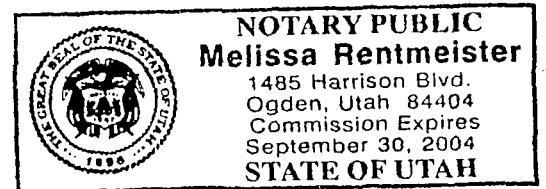
WITNESS my hand this 23 day of July, 2001.

X John Maw  
JOHN MAW

STATE OF Utah  
COUNTY OF Weber

On July 23rd 2001, personally appeared before me, a notary public, JOHN MAW who acknowledged that he executed the above instrument.

Melissa Rentmeister  
Notary Public



The Grantors declare:  
Documentary Transfer Tax is \$ 0#3  
     computed on full value  
     computed on full value less liens

WHEN RECORDED MAIL TO:

Bramwell  
1120 East 1675 North  
North Ogden, UT 84404  
Tax Statement: Same

0531178

BK1201PG9859

Exhibit "A"

PARCEL 1

A parcel of land located within a portion of the Northeast  $\frac{1}{4}$  of Section 34, Township 14 North, Range 20 East, M. D. B. & M., Douglas County, Nevada, being more particularly described as follows:

Part of Parcel 8, as shown in the name of The Leona M. Bramwell Grandchildrens Trust on the Land Division Map filed December 14, 1982, in Book 1282, at Page 951, as Document No. 74022, Official Records of Douglas County, Nevada.

BEGINNING at a point North  $89^{\circ}56'33''$  East 25 feet and South  $0^{\circ}23'07''$  East 30 feet from the Southeast corner of said Parcel 8 and running thence South  $89^{\circ}56'33''$  West 141.33 feet;  
thence North  $0^{\circ}23'07''$  West 308.21 feet;  
thence North  $89^{\circ}56'33''$  East 141.33 feet;  
thence South  $0^{\circ}23'07''$  East 308.21 feet to the POINT OF BEGINNING.

PARCEL 2

A parcel of land located within a portion of the Northeast  $\frac{1}{4}$  of Section 34, Township 14 North, Range 20 East, M. D. B. & M., Douglas County, Nevada, being more particularly described as follows:

Part of Parcel 9, as shown in the name of The Leona M. Bramwell Grandchildrens Trust on the Land Division Map filed December 14, 1982, in Book 1282, at Page 951, as Document No. 74022, Official Records of Douglas County, Nevada.

BEGINNING at a point South  $0^{\circ}23'07''$  East 30 feet from the Southeast corner of said Parcel 9 and running thence South  $89^{\circ}56'33''$  West 157.96 feet;  
thence North  $0^{\circ}23'07''$  West 275.76 feet;  
thence North  $89^{\circ}56'33''$  East 157.96 feet;  
thence South  $0^{\circ}23'07''$  East 275.76 feet to the POINT OF BEGINNING.

PARCEL 3

A parcel of land located within a portion of the Northeast  $\frac{1}{4}$  of Section 34, Township 14 North, Range 20 East, M. D. B. & M., Douglas County, Nevada, being more particularly described as follows:

Part of Parcel 9, as shown in the name of The Leona M. Bramwell Grandchildrens Trust on the Land Division Map filed December 14, 1982, in Book 1282, at Page 951, as Document No. 74022, Official Records of Douglas County, Nevada.

BEGINNING at a point North  $0^{\circ}23'07''$  West 30 feet from the Northeast corner of said Parcel 9 and running thence South  $89^{\circ}57'$  West 157.96 feet;  
thence South  $0^{\circ}23'07''$  East 275.76 feet;  
thence North  $89^{\circ}57'$  East 157.96 feet;  
thence North  $0^{\circ}23'07''$  West 275.76 feet to the POINT OF BEGINNING

Per N.R.S. 111,312, These descriptions were previously recorded on April 17, 1984, in Book 484, Page 1353, as Document No. 099627, Official Records of Douglas County, NV.

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BK 1201 PG 9860

COPY

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 DEC 28 PM 2:07

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID *KJ* DEPUTY

0531178

BK1201PG9861