

Escrow No: 21100450
Assessor's Parcel No: ~~Various~~ 1420-34-601-008

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

TROY TRUCE TRUMAN (who acquired title as Troy Truman), and Faleen Truman, his wife

doe(s) hereby GRANT, BARGAIN, SELL, and CONVEY to

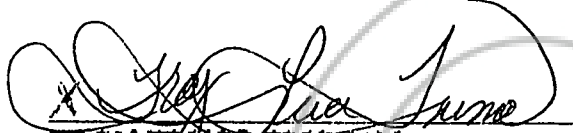
KENNETH EARL BRAMWELL and CONSTANCE ALEATH J. BRAMWELL, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

SEE ATTACHED EXHIBIT 'A'

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances, including easement and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, rents, issues, or profits thereof.


WITNESS my hand this 2 day of August, 2001.



TROY TRUCE TRUMAN


FALEEN TRUMAN

STATE OF Utah
COUNTY OF Washington

On 8-2-01, personally appeared before me, a notary public, TROY TRUCE TRUMAN and FALEEN TRUMAN who acknowledged that they executed the above instrument.


Notary Public

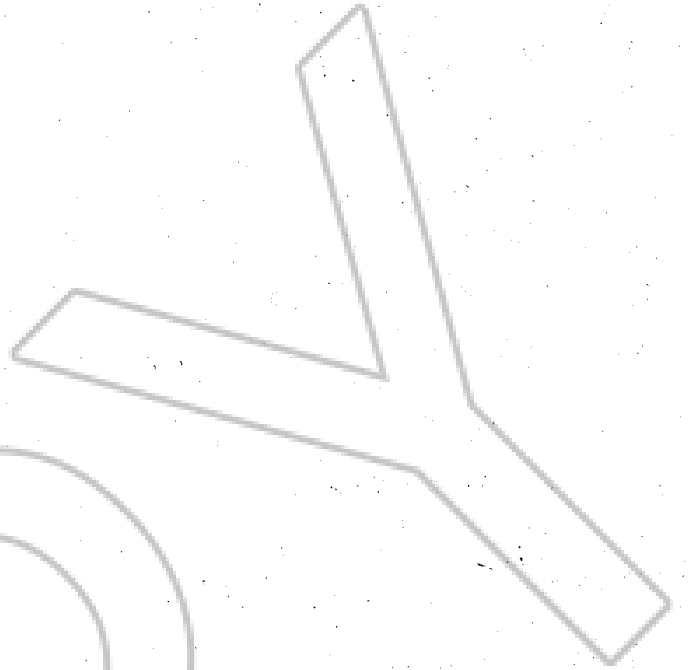

NOTARY PUBLIC
RYDEL REBER
25 East Main Box 309
Enterprise, Utah 84728
My Commission Expires
October 30, 2003
WHEN RECORDED MAIL TO UTAH

The Grantors declare:
Documentary Transfer Tax is \$ 0 #3
___ computed on full value
___ computed on full value less liens

Bramwell
1120 East 1675 North
North Ogden UT 84404
Tax Statement: Same

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BK1201PG9862

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Exhibit "A"



A parcel of land located within a portion of the Northeast $\frac{1}{4}$ of Section 34, Township 14 North, Range 20 East, M. D. B. & M., Douglas County, Nevada, being more particularly described as follows:

Part of Parcel 8, as shown in the name of The Leona M. Bramwell Grandchildrens Trust on the Land Division Map filed December 14, 1982, in Book 1282, at Page 951, as Document No. 74022, Official Records of Douglas County, Nevada.

BEGINNING at the Northwest corner of said Parcel 8 and running thence South $0^{\circ}03'55''$ East 278.21 feet;
thence North $89^{\circ}56'33''$ East 423.99 feet;
thence North $0^{\circ}03'55''$ West 308.21 feet;
thence South $89^{\circ}56'33''$ West 423.99 feet;
thence South $0^{\circ}03'55''$ East 30 feet to the POINT OF BEGINNING.

Per N.R.S. 111,312, This description was previously recorded on February 6, 1984, in Book 284 Page 1352, as Document No. 095941, Official Records of Douglas County, NV.

REQUESTED BY
WARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 DEC 28 PM 2:09

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KD* DEPUTY

0531179

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