, ·	RECORDING REQUESTED BY					
	lax Statement and when recorded mail to		•			
Г	- ////// 0 //-					
Na Sta	ame LINDA REKOZAK reet Ch TOHN N. RODGO	2000			,	·
Ad Ci Str	ity & ate $OA - COOC$	963				
-	ate P.O. 2499 _ MINDEN, NV 8942	3				
_	- /////		SPACE ABOVE THIS	LINE FOR	RECORDER'S L	JSE
F	APN 1220-01-002-005	DEE	D OF GIF	Т	R.P.T.T. \$ #	8
	This Indenture, made the 27th		day of December		_ \ \	<b>, xg</b> 20,
	Between John N. Rodgers, T				ers, Trust	ee
	of The Rodgers Family 1985 Trust dated August 12, 1985					
(	County of Douglas	. State of	Nevada		_, the part ies	of the first part
	AND Linda R. Kozak, a mar	ried	woman as to a	n undiv	ided 100%	
	interest of the Trust	's re	sidual owners	hip as	of this da	te.
•	the part Y of the second part					
(	forever, all that certain lot, piece, or parcel of land, situate, lying and being in the					
	residual ownership of a 40 acre parcel of land located on Jo Lane SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:					
	(APN NO. 1220-01-002-005) (Jo Lane)					
	\ \		\ \			
			/ /		•	
1	Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof					
/	who apportuning, and the reversion and					F -
	1					
	In Witness Whereof, the said part of the first part ha hereunto set hand_					
	and seal_ the day and year first above written.					
/		/			· · · · · · · · · · · · · · · · · · ·	
1			Vivian T. I	Rodgers,	Trustee	
				01		
			Solmon	KIAA	DATRUSTE	
	STATE OF Nevada	)	John N. Ro	odge <b>rs</b> ,	Trustee	
	County of Dauglas	SS.	,			
	on December 28th 20	01	before me, the	undersigned,	a Notary Public	in and for said
2	State, personally appeared					<del>, , , , , , , , , , , , , , , , , , , </del>
コ ン	known to me,subscribed to the within Instrument, and acknowledge.		to me that he exe			Kogers
	WITNESS THE FACTOR AND OFFICIAL SEAL	iowienken	W MO that CAC		Kalina	+ Valalia
0521127	HOBERT POHLI		(Seal)		ublic in and for sa	id State
7	NOTARY PUBLIC - STATE OF DOUGLAS COUNTY			2.omy 1		
	99-54476-5 Appointment Expires April 2	1, 2003				
	Title Order No.		•	w or Loan		

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Parcel 7, as set forth on that certain Land Division Map for G.S.F.C. DEVELOPMENT COMPANY, being portion of Section 2, Township 12 North Range 20 East, M.D.B.&M., filed for record in the office of the County Recorder of Douglas County, Nevada on July 5, 1979 in Book 779, page 199 as File No. 34176, Official Records.

Assessors Parcel No. 23-480-19- Changed to 23-484-210

REQUESTED BY

JOLO N ROGGETS

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2001 DEC. 28 PM 3: 04.

LINDA SLATER RECORDER

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