A.P.N. #\_\_**1420-07-112-034** ESCROW NO. \_\_

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

> Notary Public - State of Nevada Appointment Recorded in County of Douglas

## NOTICE OF COMP

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

	NOTIC	E IS	HER	EBY	GIV	EN
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Signaturé

Notary Public

1. That the interest or estate stated in	n paragraph 3 below in the real	property hereinafter described is owned by the
following:		

	estate stated in paragraph	3 below in the rea	d property hereinafter de	scribed is owned by the
following:				_ / /
NAME	STREE	T AND NO.	CITY	STATE
SYNCON HOMES	2221 MERIDIA	AN BLVD., S	TE. A MINDER	
	(If more than one owner of the	interest stated, the nam	ne and address of each must be	e inserted.)
	· · · · · · · · · · · · · · · · · · ·		$\sim$	
				e owner, and the full names
				n common or otherwise, if
there is more than one ow	· ·			
3. That the nature of the	he title of said owner, or i	f more than one, the	hen of said owner and co	o-owners is: In Fee.
/TE ask and st			//	,
	an fee, strike out "In Fee" and i	insert for example "pur	rchase under contract of purch	ase" or "lessee.")
4. That on the <b>21</b>		ER 2001	a work of impro	ovement on the real property
hereinafter described was		_ /		
5. That the name of th	e original contractor, if an		of improvement was	
277	SYNCON H	74L	TATE CO. 11 (II)	
•	no contractor for work of impro-	N. N.	sert "No Contractor.")	
	nerein referred to is situate			
County of <b>DOUG</b>	LAS, ,	State of Nevada an	nd is described as follows	<b>3:</b>
	1 \	\	\	
See Exhibit "A" attached	hereto and by reference	made a part here	eof for complete legal d	escription.
Commonly known as:	375 RIDGECREST DRIV	VF CARSON C	ΓΤV	
Read this note before sign		/	SYNCON HOMES	
If more than one owner, only on or by an agent.		/ "	Marche (a)	nitchell fren.
The owner or agent who signs the also sign the verification below.	e notice itself must	ВУ	ANDREW W. MITC	
and sign the vermeation below.			PRESIDENT	ucht
<del>/ / /</del>			LIGOTORNI	******
	<b>V</b>	ERIFICATION		
The undersigned being duly	F16.			anta tharact and the same
is true of his/her/their own k		y read the foregoing		
is true of his/her/their own k	lowledge.		SYNCON HOM	
STATE OF NEVADA			BY lindrew to	J. Milchell Pres
STATE OI	} ss.		<del></del>	MITCHELL
COUNTY OF DOUGLA	s /\ .		PRESIDENT	HI I CHELL
000111.01	<del></del>		TYNOTDUMT	
This instrument was acknowl	edged before me on 12-	-2801		
by, ANDREW W. I	oraben corose use ou	DENT OF		
SYNCON HOM				
/				M OMOHUNDRO

BK 1201 PG10040

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 010303288

Lot B-3, in Block B, as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670, Official Records.

Assessors Parcel No. 1420-07-112-034

REQUESTED BY STEWART TITLE of DOLIGIAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 2001 DEC 28 PM 3: 57

> 0531207 BK 1201 PG10041

LINDA SLATER RECORDER \$ 15 PAID BC DEPUTY