

A.P.N. # 1320-33-716-056

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 224.90  
ESCROW NO. 010301977  
Full Value \_\_\_\_\_

DR. & MRS. CHILDERS  
1360 MCLAREN DRIVE  
CARMICHAEL, CA 95608

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**JOHN B. CHILDERS, D.D.S. and CATHERINE J. CHILDERS, husband and wife as community property with right of survivorship**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 56, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.**

**Assessors Parcel Number 1320-33-716-056**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 19, 2001**      **SYNCON HOMES  
A NEVADA CORPORATION**

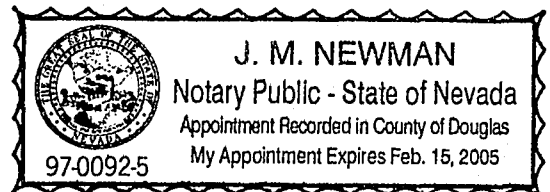
BY: Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL  
PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 12-24-01,  
by, **ANDREW W. MITCHELL**

Signature J. M. Newman  
Notary Public



**0531222  
BK 1201PG 0134**

COPY

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 DEC 28 PM 4: 25

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID KJ DEPUTY

0531222

BK 1201 PG 10135