

A.P.N. # 1420-07-212-012

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 281.45
ESCROW NO. 010302243
Full Value

RONALD L. TELLES
3551 SILVERADO DRIVE
CARSON CITY, NV 89705

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
RONALD L. TELLES, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
**Lot I-12, in Block I, as shown on the Final Map #97-1007-5 of
VALLEY VISTA ESTATES, PHASE 4 recorded in the office of the Douglas
County Recorder, State of Nevada, on July 28, 2000, in Book 0700,
at Page 4819, as Document No. 496654, Official Records.**

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 07, 2001** **SYNCON HOMES**
A NEVADA CORPORATION

BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 12-14-01
by, ANDREW W. MITCHELL

Signature *J. Newman*
Notary Public

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 DEC 28 PM 4: 30

 **J. M. NEWMAN**
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires Feb. 15, 2005
97-0092-5

0531225
BK 1201 PG 0157 \$ 14.00 PAID KJ DEPUTY
LINDA SLATER
RECORDER