A.P.N. # 1022-14-001-019			
R.P.T.T. \$	52.65		
ESCROW NO.		3424	
Full Val	.ue		

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. NEGRETE 1774 BOUGANVILLEA MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BENEFICIAL MORTGAGE CO. OF NEVADA

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RUBEN V. NEGRETE and SHERYL L. RADCLIFF-NEGRETE, husband and wife as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 27, 2001

BENEFICIAL MORTAGE CO. OF NEVADA
AKA HOUSEHOLD THE NEE CORPORATION, INC.

3 X :

BY:

ITS:

Ashley M. Bean Asst. Vice President

BY:

STATE OF California; country of Los Angeles; ss.

This instrument was acknowledged before me on 12.27.2001, by, BY: ASNIEY M. BEAN, AVP.

Signature

Notary Public

CECILIA M. ESTEVEZ
Commission # 1272621
Notory Public - California
Los Angeles County
My Comm. Expires Jul 31, 2004

0531288 BK 1201PGO369

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010103424

Lot 1, in Block A, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-14-001-019.

REQUESTED BY

STEWART TITLE & DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO... HE VADA

2001 DEC 31 AM 10: 35

0531288 BK 1201PGI0370 LINDA SLAFER RECORDER

SEPAIDE DEPUTY