

A.P.N. # 1420-34-410-023

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 96.85  
ESCROW NO. 010102890  
Full Value

**JEFF KIRBY**  
2972 SAN MATEO LN  
MINDEN, NV 89423

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GORDON L. CHRISTIAN AND HELEN L. CHRISTIAN, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFF KIRBY HOMES, INC.**

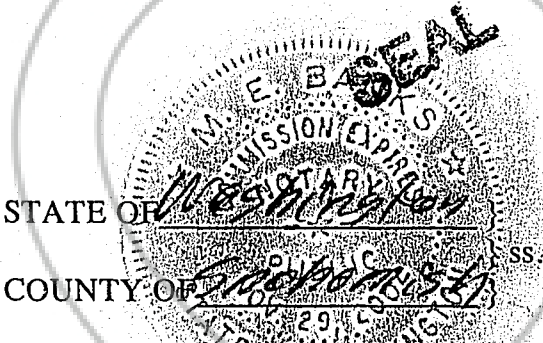
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 21, Block 3, as shown on the Map of the ARTEMISIA RE-SUBDIVISION, filed in the office of the County Recorder April 23, 1962, as Document No. 19909, Official Records of Douglas County, State of Nevada.**

Assessor's Parcel No. **1420-34-410-023.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 06, 2001**

*Gordon L. Christian*  
\_\_\_\_\_  
**GORDON L. CHRISTIAN**  
*Helen L. Christian*  
\_\_\_\_\_  
**HELEN L. CHRISTIAN**



This instrument was acknowledged before me on Dec. 10, 2001  
by, GORDON L. CHRISTIAN and HELEN L. CHRISTIAN

Signature *M. E. Barnes*  
Notary Public **M. E. BARNES** Commission expires Nov. 29, 2004

0531290  
BK 1201 PG 10390

COPY

REQUESTED BY  
**STEWART TITLE & DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 DEC 31 AM 10: 38

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

0531290

BK 1201 PG(0391