Order No. Escrow No. Loan No.

WHEN RECORDED MAIL TO:

Mr. & Mrs. Rose 2130 El Rancho Drive Santa Cruz, CA. 95060

MAIL TAX STATEMENTS TO:

(same as above)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX & none - Transfer to Trust.

...... Computed on the consideration or value of property conveyed, OR

.. Computed on the consideration or value less liens or encumbrances remaining at time of sale.

Synature of Declarant or Agent determining tax - Firm Name

APN: Portion 42-180-14 QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MILLOU L. ROSE, who acquired title as MILLOU L. EDWARDS and MILLOU EDWARDS ROSE, a married woman,

do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to TIMOTHY S. ROSE and MILLOU L. ROSE, as Trustees of THE ROSE FAMILY TRUST dated November 28, 2001,

the real property in the styring

County of Douglas, State of Nevada, described as follows: אָשְּׁמִּשִּׁישִׁ שִּׁמִישִּׁישִׁ אַ בּיישׁ בּישׁ בּיישׁ בּיישׁ בּיישׁ בּיישׁ בּיישׁ בּיישׁ בּיישׁ בּיישׁ בּיישׁ

***** SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his new their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature alucia Li Kieffor

MILLOU L. ROSE

PATRICIA KIEFFER

COMM. # 1262516 GO

NOTARY PUBLIC - CALIFORNIA: O

SANTA CLARA COUNTY GORINO
My Comm. Expires May 28, 2004TY

(This area for official notarial seal)

PARCEL ONE:
An undivided 1/51st interest in and to that certain condominium as follows:
(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe
Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No.
61612 as corrected by Certificate of Amendment recorded November 23, 1981 as
Document No. 62661, all of Official Records Douglas County, State of Nevada.
Except therefrom units 121 to 140 as shown and defined on that certain
Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
(b) Unit No. 130 as shown and defined on said Condominium Plan.

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:
The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the <a href="https://www.winter.com/w

MI / OL ROSE
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2001 DEC 31 AM 10: 56

053|30| BK|20|PG|0495

LINDA SLATER
RECORDER

\$ 15 PAID 15 DEPUTY