

ASSESSORS PARCEL #: 1419-01-801-025

WHEN RECORDED, MAIL TO:
ALLIED MORTGAGE CAPITAL CORPORATION
2660 S. RAINBOW BLVD., STE B-102
LAS VEGAS, NEVADA 89146
INSTRUMENT PREPARED BY:
MAIL TAX STATEMENTS TO:
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, TROY, MI 48098
Order No.
Escrow No. 2001 557928B
Loan No. 998549189

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all beneficial interest under that certain Deed of Trust dated DECEMBER 21, 2001 executed by PHILLIP A. HERNANDEZ AND CHRIS A. HERNANDEZ HUSBAND AND WIFE

to FIRST AMERICAN TITLE COMPANY
and recorded as Instrument No. 531312 on 12-31-01 in book 1201 10581, of Official Records in the County Recorder's office of DOUGLAS NEVADA, describing land therein as:

, Trustor,
, Trustee,
, page
County,

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

0531313
BK 1201 PG 10595



STATE OF NEVADA
COUNTY OF DOUGLAS

SS.

On December 21, 2001 before me,
personally appeared RUSSELL R. FROATS

ALLIED MORTGAGE CAPITAL
CORPORATION, A TEXAS
CORPORATION

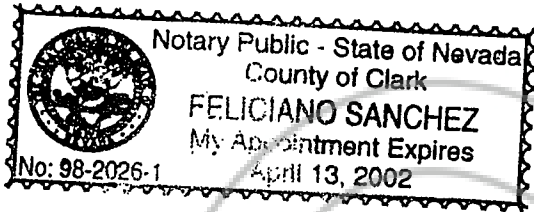
[Signature]
RUSSELL R. FROATS

ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



(This area for official notarial seal)

0531313
BK 1201 PG 0596



DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING at the Southeast corner of Section 1, Township 14 North, Range 19 East, M.D.B. & M; thence North $0^{\circ}05'45''$ West a distance of 1036.84 feet to the True Point of Beginning; thence South $89^{\circ}38'00''$ West a distance of 311.10 feet; thence North $0^{\circ}0'45''$ West a distance of 238.75 feet to the beginning of a curve; thence on a curve to the right through an angle of $89^{\circ}36'30''$ whose radius is 20 feet and having an arc length of 31.28 feet to the end of the curve; thence North $89^{\circ}30'45''$ East, a distance of 25.14 feet to the beginning of a curve; thence on a curve to the right through an angle of $45^{\circ}00'00''$ whose radius is 150 feet and having an arc length of 117.81 feet to the point of reverse curve; thence on a curve to the left through an angle of $44^{\circ}36'30''$ whose radius is 210 feet and having an arc length of 163.50 feet to the end of the curve; thence North $89^{\circ}54'15''$ East a distance of 12.08 feet; thence South $0^{\circ}05'45''$ East a distance of 153.71 feet to the True Point of Beginning.

NOTE: Per NRS 111.312, this legal description was previously recorded at Document No. 097146, Book 0284, Page 6907 on February 21, 1984

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 DEC 31 AM 11: 22

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *K2* DEPUTY

0531313

BK 1201 PG 0597