Recording requested by: **IndyMac**

When Recorded Return To: Nationwide Mortgage Services, Inc. 950 Herndon Parkway, Suite 200 Herndon, VA 20170

SPACE ABOVE THIS LINE FOR RECORDER'S USE

50030-7706

IndyMac Loan Number: 388230

50-87 200 187871000)

PNC5168

Corporation Assignment of Deed of Trust / Mortgage

VALUE RECEIVED, THE UNDERSIGNED H State Street Bank and Trust Company as custodian/trustee **HEREBY** GRANTS. **ASSIGNS TRANSFERS FOR** AND TO 225 Franklin Street, Boston MA 02110 BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST / MORTGAGE DATED September 14, 1998 EXECUTED BY Samey Watson Jr. and Sawn A Watson husband and wife AS TRUSTOR, AS PER DEED OF TRUST / MORTGAGE, TRUSTEE, AND RECORDED AS INSTRUMENT NO. 9 15 198, IN BOOK NO. 140 0448, PAGE 10 3011 OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE

OF Douglas COUNTY, IN THE STATE OF Nevada, PROPERTY DESCRIBED AS PER SAID DEED OF TRUST / MORTGAGE OF RECORD, TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH

INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST / MORTGAGE.

Prop. Address: 256 Tramway Drive #C, Stateline, Nevada INMC MORTGAGE HOLDINGS, INC.

Loan Amount \$ 65,700.00

Trostee: T.D. Service Company

DATED: Friday, September 25, 1998

STATE OF CALIFORNIA COUNTY OF LOS ANGELES ANTONIO P/GAMBAN VICE PRESIDENT

ON THIS DATE BEFORE ME, PERSONALLY APPEARED ANTONIO P. GAMBAN, VICE PRESIDENT, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE

CYNTHIA J. PREES Commission = 1058164 eclifornia lotary Public -Los Angeles County

Prepared By: hansa

(SEAL)

0531337 BK 1201PGI0669

388230

PNC 98-03 600178791 50230-7706

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel C of Lot 1 Condominiums, a Subdivision of Lot 1, TAHOE VILLAGE UNIT NO. 2 recorded September 21, 1977, as Document No. 13223, Official Records of Douglas County, State of Nevada.

TOGETHER with an undivided 1/4 interest in and to that portion designated as Common Area, as set forth on the map of Lot 1 Condominiums, a Subdivision of Lot 1, TAHOE VILLAGE UNIT NO. 2, recorded September 21, 1977, as Document No. 13223 Official Records of Douglas County, State of Nevada

Assessors Parcel No. 41-110-03

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'98 SEP 15 P4:37

0531337 STEWART TITLE Guaranty Company

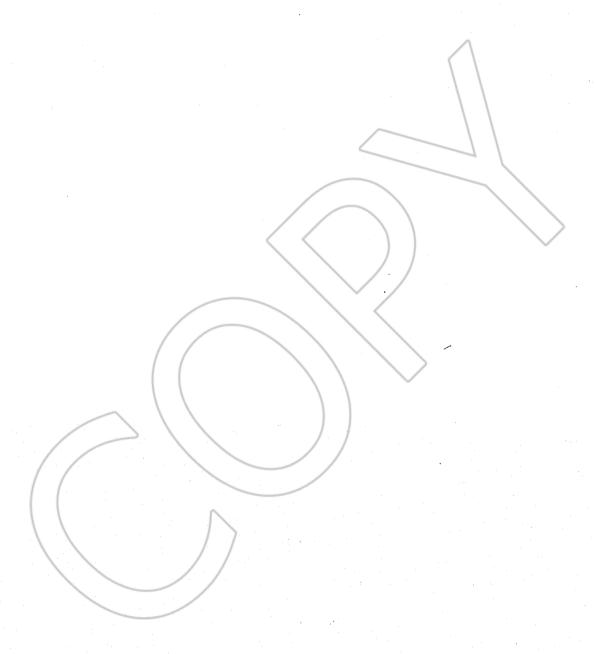
0449491

LINDA SLATER
RECORDER

20 PAIN 2 PEDITY

BK 120 1 PGIO 670

SCHEDULE A CLTA PRELIMINARY REPORT (7/88)



REQUESTED BY

MATINITY OF THE PROPERTY OF THE

2001 DEC 31 PM 12: 05

LINDA SLATER
RECORDER

\$16 PAID B CDEPUTY

0531337 BK 1201PGIO671