

APN 07-130-19

Order No.  
Escrow No.  
Loan No.

WHEN RECORDED MAIL TO:

✓ Diane & Paul Giles  
2649 Old San Jose Rd.  
Soquel, CA 95073

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

R.P.T.T. \$ 13.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
DOCUMENTARY TRANSFER TAX \$13.00

Computed on the consideration or value of property conveyed; OR  
Computed on the consideration or value less liens or encumbrances  
remaining at time of sale.

As declared by the undersigned Grantor

Signature of Declarant or Agent determining tax - Firm Name

### GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephanie & Robert DeBenedictis

hereby GRANT(S) to

Diane L. Giles & Paul F. Giles, trustees of  
The Giles Revocable Family Trust of 1997

the real property in the City of Stateline  
County of Douglas  
as

Nevada  
State of ~~California~~, described

see attached Exhibit A

Dated 12/18/2001

X Robert F De Benedictis  
X Stephanie DeBenedictis

STATE OF CALIFORNIA )  
COUNTY OF Del Norte ) ss.

On 12/18/2001  
before me, Maranda Wilkins, personally  
appeared Stephanie DeBenedictis and  
Robert DeBenedictis

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Maranda Wilkins



(This area for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

0531338  
BK1201PG10672

EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

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COPY

REQUESTED BY  
Paul + Diana Giles  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 DEC 31 PM 12: 10

LINDA SLATER  
RECORDER

\$ 110.00 PAID BC DEPUTY

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