

A.P. 42-261-28 (PORTION)

R.P.T.T. \$13.00

When recorded mail to:

TransAction Realty  
3423 Stanton Drive  
Salt Lake City, Utah, 84120-1719

TSI # 78525

**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH:

That, David L. Hayman and Janice E. Hayman, husband and wife, as Grantors, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell, and Convey to Thomas Frith, Grantee, as SOLE TENANT,

And to the Heirs and Assigns of such Grantee forever, all that real property situate in City of Stateline, County of Douglas, State of Nevada, more particularly described as follows: The Ridge Tahoe, Tower Building, Prime Season, Week #34-028-17-01 Stateline, Nevada, 89449

And further described in Exhibit A ~~and Exhibit B~~ which are attached hereto and by this reference made a part hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof and subject to Chapter 117 of Nevada Revised Statues, as may be amended.

Witness our hands this <sup>16<sup>th</sup></sup> day of ~~DECEMBER~~, 2001.

*David L. Hayman*  
David L. Hayman

*Janice E. Hayman*  
Janice E. Hayman

CANADA )  
PROVINCE )  
CITY OF ) SS.  
EMBASSY OF THE UNITED STATES )  
OF AMERICA )

I, \_\_\_\_\_, Consular Officer of the United States of America at \_\_\_\_\_, CANADA, duly commissioned and qualified, do hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 2001, before me personally appeared DAVID L. HAYMAN and JANICE L. HAYMAN, to me personally known, and known to be the individuals described in, whose names are subscribed to, and who executed this instrument, and being informed by me of the contents of said instrument they duly acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein mentioned.

*See attached*

In witness whereof I have hereunto set my hand and official seal the day and year last above written.

\_\_\_\_\_  
Consular Officer of the United State of America

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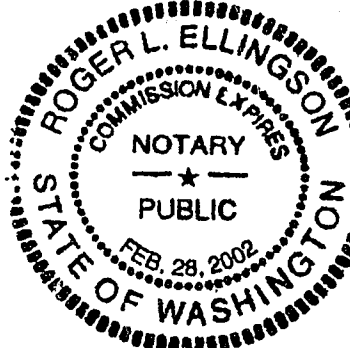
STATE OF WASHINGTON )

) ss.

COUNTY OF WHATCOM )

On this day personally appeared before me **David L. Hayman**, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 10<sup>th</sup> day of December, 2001.



*[Signature]*  
Name: ROGER L. ELLINGSON

NOTARY PUBLIC in and for the State of Washington.  
My commission expires: 2-28-02

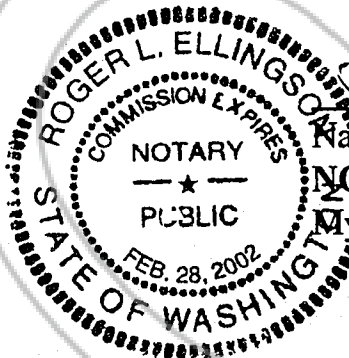
STATE OF WASHINGTON )

) ss.

COUNTY OF WHATCOM )

On this day personally appeared before me **Janice E. Hayman**, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 10<sup>th</sup> day of December, 2001.



*[Signature]*  
Name: ROGER L. ELLINGSON

NOTARY PUBLIC in and for the State of Washington.  
My commission expires: 2-28-02

EXHIBIT "A"

THE TIMESHARE ESTATE COMPRISED OF:

An undivided 1/51<sup>st</sup> interest as Tenants in Common in and to that certain real property and improvements as follows:

- (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> amended map recorded December 31, 1991 as Document No. 268097 and rerecorded as Document No. 269053, Official Records, Douglas County, State of Nevada. Excepting therefrom Units 001 through 038 as shown on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903, Official Records, Douglas County, State of Nevada.
- (B) Unit No. 028 as shown and defined on said Condominium Plan, together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150, and as amended by Documents recorded October 15, 1990, June 22, 1987, and November 10, 1987 as Document No's. 236691, 156904, and 166130 and as described in the Recitation of Easements affecting The Ridge Tahoe recorded February 24, 1992 as Document No. 271619, and subject to said Declarations; with the Exclusive Right to use said Interest in Lot 34 only, for one week each year in the "Prime Season" as defined in and in accordance with said Declarations.

A Portion of APN 42-261-28  
R.P.P.T. \$13.00

Mail Tax Statements to:  
Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, Nevada, 89449

REQUESTED BY  
TSI TITLE & ESCROW  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 JAN -2 AM 10:40

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID *K* DEPUTY

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