

Recorded Upon Request Of:

Deborah A. Palmer, Esq.
Deborah A. Palmer, A Law Corporation
Attorney for Elk Point Country Club, Inc.
218 Elks Point Road, Suite 305
Post Office Box 11250
Zephyr Cove, NV 89448
(775) 588-2506

APN 05-241-16

Note Re: Assessment Lien

On March 15, 2000, Document No. 0487941, was recorded, whereby Elk Point Country Club, Inc., a Nevada Non-Profit Community-Interest Association, claimed a special assessment lien for a natural gas hook up in the sum of Six Hundred Dollars (\$600.00), and accruing interest, against Tom and Ann Gerken for real property located within the Elk Point Country Club, Inc. Common-Interest Development more particularly described on the attached deed.

This lien was filed inadvertently.

Dated this 18 th day of December, 2001.

Deborah A. Palmer
A Law Corporation

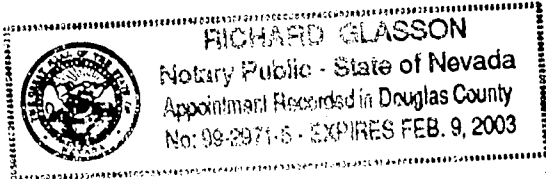
By: *Deborah A. Palmer*
Deborah A. Palmer

State Bar No. 3129
218 Elks Point Road, Suite 305
Post Office Box 11250
Zephyr Cove, NV 89448
(775) 588-2506
Attorney For Elk Point Country Club, Inc.

State of Nevada)
) ss.
County of Douglas)

This instrument was acknowledged before me on December 18, 2001, by Deborah A. Palmer, of Deborah A. Palmer, A Law Corporation, Attorney for Plaintiff Elks Point Country Club, Inc.

R. J. Glasson
Notary
My Commission Expires on: 2/9/03



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APN: 05-241-16
Escrow No: Accom 2001-04
R.P.T.T. Exempt #8

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA.

WHEN RECORDED MAIL TO:

Mr. And Mrs. Thomas Gerken
P.O. Box: 10798
Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas E. Gerken and Anne Gerken, husband and wife

Do(es) hereby GRANT, BARGAIN and SELL to

Thomas Gerken and Anne Gerken, Trustees of The Gerken Family Living Trust dated October 12, 1995

The real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

A.P. No. 05-241-160

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 5/7/01

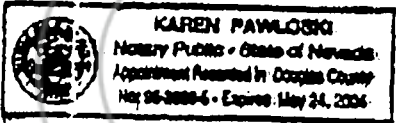
Thomas E. Gerken
Thomas E. Gerken

Anne Gerken
Anne Gerken

State of Nevada
County of Douglas

This instrument was acknowledged before me on 5/7/01 by Thomas E. Gerken and Anne Gerken.

Karen Pawloski
Notarial Officer



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EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 84, as shown on the official map of THE ELKS SUBDIVISION, filed for record May 5, 1927 and as shown on Amended Plat of THE ELKS SUBDIVISION, filed for record on January 5, 1928, and as shown on Second Amended Plat of THE ELKS SUBDIVISION, filed for record on June 5, 1952, in Book 1 of Maps, Document No. 8537, all filed for record in the Office of the County Recorder of Douglas County, State of Nevada.

"Excepting any portion of the above described property lying below the 6229.00 foot level of Lake Tahoe and also excepting any artificial accretions to said level waterward of said land or natural ordinary high water or, if lake level has been artificially lowered. Excepting any portion below such elevation as may be established as the boundary by boundary line agreement with the State or by quiet title action in which the State is a party".

REQUESTED BY

*Deborah A Palmer*IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN -2 AM 11:51

LINDA SLATER
RECORDER\$16 PAID *K2* DEPUTY

0531428

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