RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

BK0102PG0279

## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

	Individual or Co	orporation
NOTICE IS HEREBY GIVEN		\ \
	stated in paragraph 3 below in the	e real property hereinafter described is owned by the
following:		CTM1
NAME	STREET AND NO.	CITY STATE
SYNCON HOMES 2	221 MERIDIAN BLVD.	STE. A MINDEN NV
(If more	than one owner of the interest stated, th	e name and address of each must be inserted.)
and addresses of all the co-owner there is more than one owner, ar	rs who own said interest or estate e set forth in the preceding parag	or estate, if there is only one owner, and the full name as joint tenants, as tenants in common or otherwise, if raph.  ne, then of said owner and co-owners is: In Fee.
(If other than fee,	strike out "In Fee" and insert for example	e "purchase under contract of purchase" or "lessee.")
hereinafter described was completed.  5. That the name of the original in the control is the control in the con	nal contractor, if any, for such we SYNCON HOMES	ork of improvement was
(If no contr	actor for work of improvement as a whole	e, insert "No Contractor.")
	referred to is situated in the KKK	
County of <b>DOUGLAS</b>	, State of Nevac	da and is described as follows:
See Exhibit "A" attached hereton Commonly known as: 3547  Read this note before signing.  If more than one owner, only one need sor by an agent.  The owner or agent who signs the notice also sign the verification below.	Silverado De. Jarson City sign, personally	SYNCON HOMES  BY MARI W. MITCHELL PRESIDENT
	VERIFICAT	'ION
The undersigned being duly sworn,	·	going notice and knows the contents thereof and the same
is true of his/her/their own knowled STATE OF <b>NEVADA</b>	ge.	SYNCON HOMES BY Andrew W. Mitchell Pre
COUNTY OF DOUGLAS	} ss.	ANDREW W. MITCHELL PRESIDENT
This instrument was acknowledged by,  ANDREW W. MITC SYNCON HOMES.		
Signature Notary Public	rende	M. OMOHUNDRO Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002

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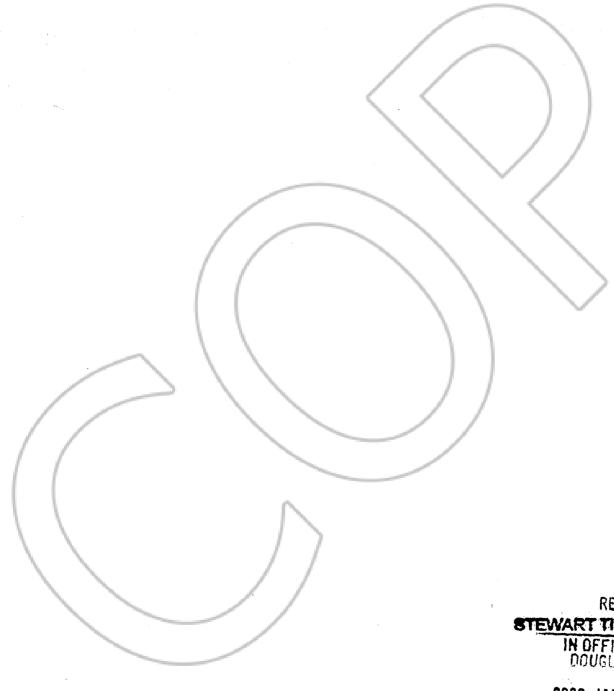
## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 010302239

Lot I-14, in Block I, as shown on the Final Map #97-1007-5 of VALLEY VISTA ESTATES, PHASE 4 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 2000, in Book 0700, at Page 4819, as Document No. 496654, Official Records.

APN 1420-07-212-010



REQUESTED BY
STEWART TITLE OF DOUBLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 JAN -2 PM 3: 22

RECORDER

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