A.P.N. #1420-07-212-01 307.45 R.P.T.T. \$ 010302239 ESCROW NO.

Full Value

RECORDING JESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

WENDELL C. CRIDLEBAUGH P.O. BOX 2591 CARSON CITY, NV 89702

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WENDELL CRIDLEBAUGH, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot I-14, in Block I, as shown on the Final Map #97-1007-5 of VALLEY VISTA ESTATES, PHASE 4 recorded in the office of the Douglas County Recorder, State of Nevada, on July 28, 2000, in Book 0700, at Page 4819, as Document No. 496654, Official Records.

APN 1420-07-212-010

Nevada

DATE:

STATE OF

by,

Signature

December 24, 2001

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SYNCON HOMES

	BY: · a	ndrew W. M.	nitchell	Pres	
-/	ANDI	REW W. MITCHE SIDENT	LL		
	BY:				
	N -	•			

MENTADA CODDODATION

COUNTY OF DOUGLAS This instrument was acknowledged before me on by. ANDREW W. MITCHELL

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2002 JAN -2 PM 3: 24

J. M. NEWMAN Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2005

0531447 BK0102PG0281 LINDA SLATER