A.P.N. # 1420-35-201-025

R.P.T.T. \$ 0 # 8 ESCROW NO. 010102897
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MICHAEL GENE ALLEN 1673 CHOWBUCKKDRIVE MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL GENE ALLEN, TRUSTEE OF THE 1999 R.J. ALLEN FAMILY TRUST, DATED JUNE 7th, 1999

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MICHAEL GENE ALLEN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THE 1999 R.J. ALLEN FAMILY TRUST

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	DECORDED AS AN BY	c: 100	elad (bene	Men	
tes instrument is being	KENNELS NO WIND	MYCHAEL	GENE ALLEN			
COMODATION CALY, NO LANGUAGE AS THE PROPERTY OF THE PROPERTY O	TO THE RECEIVABLE	TRUSTEE	· / .			
THE REPORT OF THE AS TO	THE REPORT OF A SECTION OF	/	/			
M TITLE TO ANY REAL PR	roperty described by	7.				
SASARTINA.		-	-/			

STEWART TITLE OF DOUGLAS COUNTY

December 27, 2001

1					
STATE OF Nevada		}			
COUNTY OF_		} ss. }			
This instrument by, MICHA	was acknowled	ged before me on_	Dec	27,	2001
0,,					-
) /			
Signature	6	25%			
	ary Public				

R. SELLARS
Notary Public - State of Nevada
Appointment Recorded in County of Douglas

My Appointment Expires Oct. 27, 2002

0531450BK0102PG0323

Order No.: 010102897

EXHIBIT A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

The North one-half (N1/2) of the Northwest one-quarter (NW1/4) of the Southeast one-quarter (SE1/4) of the Northwest one-quarter (NW1/4), Section 35, Township 14 North, Range 20 East, M.D.B.&M.

Except Therefrom: All that portion of said land conveyed to WILLIAM L. DRESSER AND FRANCES L. DRESSER, TRUSTEES OF THE DRESSER FAMILY TRUST, dated October 20, 1999, in Quitclaim Deed Recorded October 27, 1999, in Book 1099, Page 4651, as Document No. 479498, Described as follows;

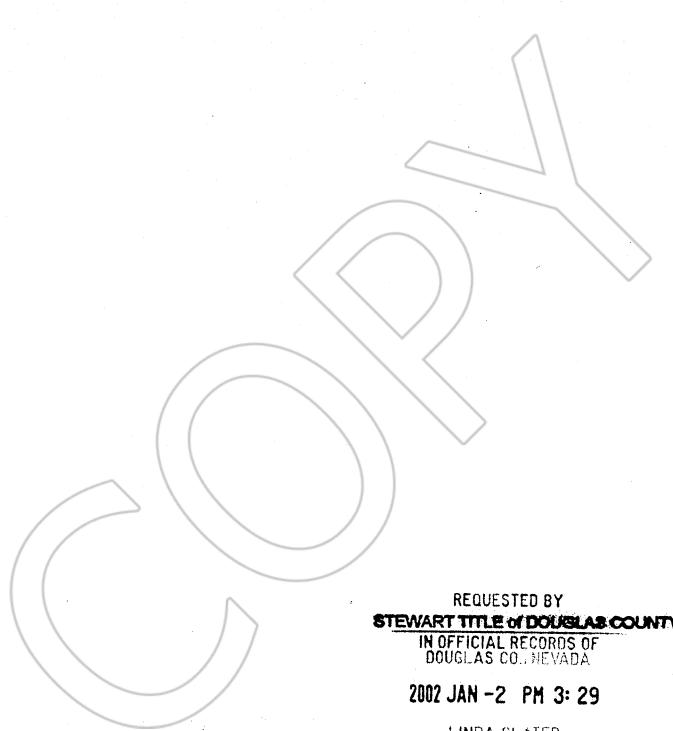
A parcel of land situated in and being a portion of the N 1/2 of the NW 1/4 of the SE 1/4 of the NW 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

BEGINNING at the Northeast corner of the parcel which is the Northeast corner of the N 1/2 of the NW 1/4 of the SE 1/4 of the NW 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M.; thence Southerly a distance of 330.00 feet to the Southeast corner of the parcel and further being the Southeast corner of the parcel of land conveyed to RONALD L. MARKS, et ux, in Deed recorded March 25, 1966, in Book 39, Page 23, as document no. 31485, Official Records; thence Westerly a distance of 264.00 feet to the Southwest corner of the parcel and further being the Southeast corner of the parcel of land conveyed to RICHARD J. ALLEN, et ux, in Deed recorded August 17, 1964, in Book 26, page 246, document no. 25870, Official Records; thence Northerly along the Easterly line of Allen's parcel, a distance of 330 feet to the Northwest corner of the parcel; thence Easterly parallel with the Southerly line of the herein-above described parcel, a distance of 264.00 feet to the POINT OF BEGINNING.

APN 1420-35-201-025

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 21, 1991, AS FILE NO. 265478, AND INSTRUMENT RECORDED OCTOBER 27, 1999, AS FILE NO. 479498 RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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0531450 BK0102PG0325

LINDA SLATER
RECORDER

\$/6 PAID & DEPUTY