

A.P.N. # 1420-35-201-025

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0 ^{#ce}
ESCROW NO. 010102897
Full Value

MICHAEL GENE ALLEN
1673 COWBUCK DRIVE
MINDEN, NJ 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DENISE MICHEL ALLEN, A MARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
MICHAEL GENE ALLEN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY


and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 27, 2001**


DENISE MICHEL ALLEN

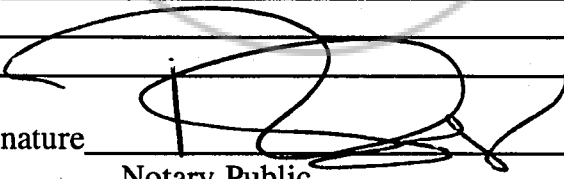


THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Dec 27, 2001,
by, DENISE MICHEL ALLEN



Signature
Notary Public

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EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

The North one-half (N1/2) of the Northwest one-quarter (NW1/4) of the Southeast one-quarter (SE1/4) of the Northwest one-quarter (NW1/4), Section 35, Township 14 North, Range 20 East, M.D.B.&M.

Except Therefrom: All that portion of said land conveyed to WILLIAM L. DRESSER AND FRANCES L. DRESSER, TRUSTEES OF THE DRESSER FAMILY TRUST, dated October 20, 1999, in Quitclaim Deed Recorded October 27, 1999, in Book 1099, Page 4651, as Document No. 479498, Described as follows;

A parcel of land situated in and being a portion of the N 1/2 of the NW 1/4 of the SE 1/4 of the NW 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

BEGINNING at the Northeast corner of the parcel which is the Northeast corner of the N 1/2 of the NW 1/4 of the SE 1/4 of the NW 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M.; thence Southerly a distance of 330.00 feet to the Southeast corner of the parcel and further being the Southeast corner of the parcel of land conveyed to RONALD L. MARKS, et ux, in Deed recorded March 25, 1966, in Book 39, Page 23, as document no. 31485, Official Records; thence Westerly a distance of 264.00 feet to the Southwest corner of the parcel and further being the Southeast corner of the parcel of land conveyed to RICHARD J. ALLEN, et ux, in Deed recorded August 17, 1964, in Book 26, page 246, document no. 25870, Official Records; thence Northerly along the Easterly line of Allen's parcel, a distance of 330 feet to the Northwest corner of the parcel; thence Easterly parallel with the Southerly line of the herein-above described parcel, a distance of 264.00 feet to the POINT OF BEGINNING.

APN 1420-35-201-025

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 21, 1991, AS FILE NO. 265478, AND INSTRUMENT RECORDED OCTOBER 27, 1999, AS FILE NO. 479498 RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JAN -2 PM 3: 30

LINDA SLATER
RECORDER

\$/6⁰⁰ PAID *KJ* DEPUTY

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