

A.P.N. # 1420-33-312-039

R.P.T.T. \$ 247.00
ESCROW NO. 010703487
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
2655 Latigo Circle
Minden, Nevada 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STEVE J. SIMMONS** and **LISA N. SIMMONS**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARK GUZY**, a married man, as his sole and separate property /R.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 18, 2001**

Steve J. Simmons

STEVE J. SIMMONS
Lisa N. Simmons

LISA N. SIMMONS



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/1/02,
by, STEVE J. SIMMONS and LISA N. SIMMONS

Signature *J. Mayo*
Notary Public

0531473
BK0102PG0475

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010703487

Lot 222, as shown on the Final Map of WILDHORSE UNIT 6, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994 in Book 394, Page 2741, as Document No. 332336.

Assessors Parcel No. 1420-33-312-039

COPY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JAN -2 PM 4: 17

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

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BK 0102PG0476