

A.P.N. # 1420-33-312-039

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0 # 6
ESCROW NO. 010703487
Full Value

GRANTEE
2655 Latigo Circle
Minden, Nevada 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SHANNON D. GUZY, a married woman and spouse of within Grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARK R. GUZY, a married man as his sole and separate property

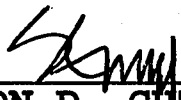
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 02, 2002**

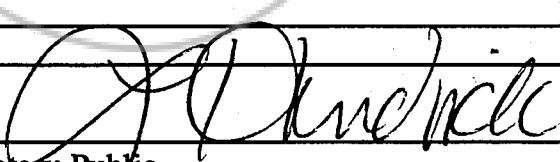


SHANNON D. GUZY



STATE OF Nevada }
 } SS.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 1-2-02,
by, SHANNON D. GUZY

Signature _____
Notary Public

0531474
BK 0102PG0477

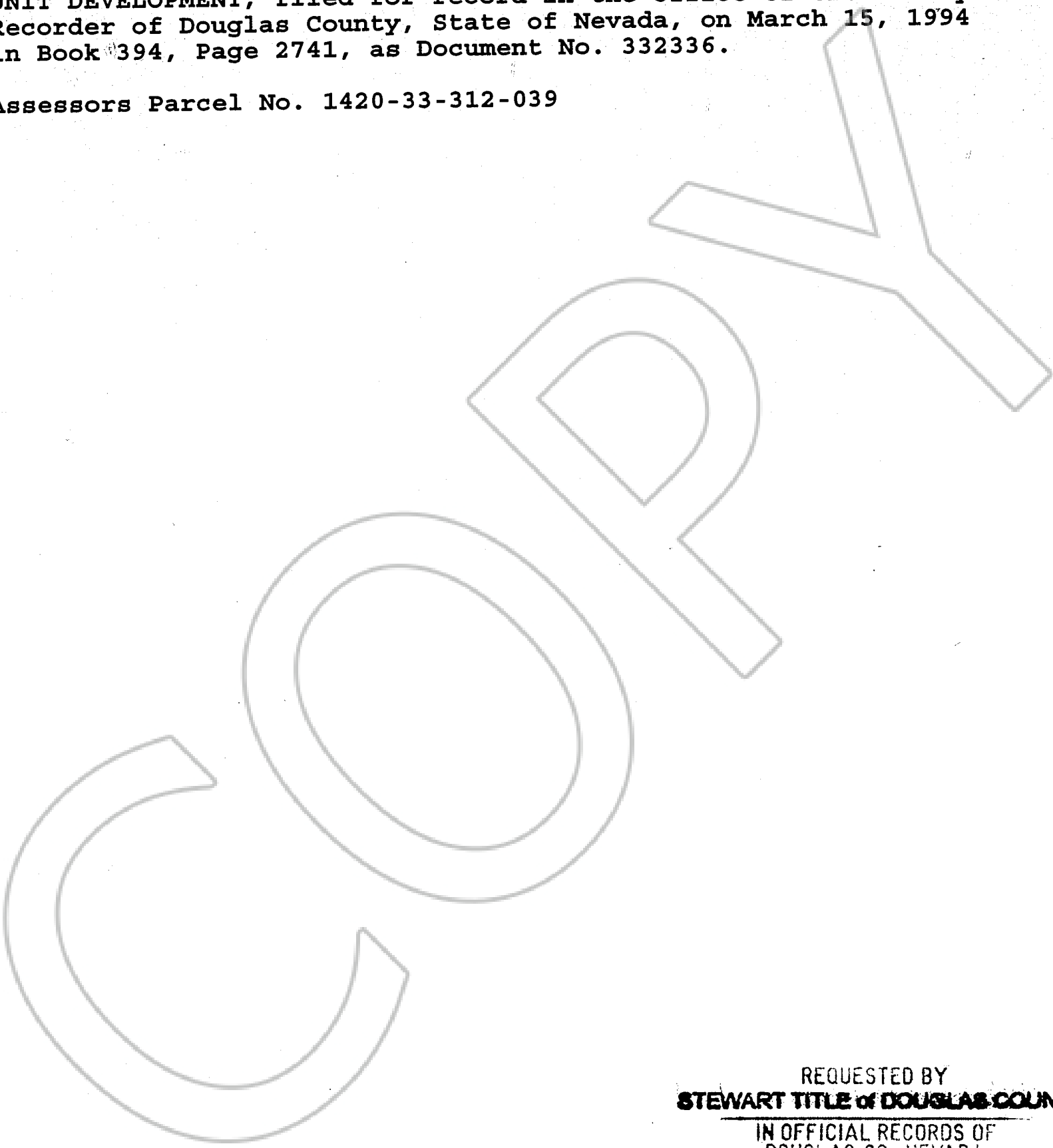
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010703487

Lot 222, as shown on the Final Map of WILDHORSE UNIT 6, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994 in Book 394, Page 2741, as Document No. 332336.

Assessors Parcel No. 1420-33-312-039



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN -2 PM 4: 18

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0531474
BK 0102PG0478