

PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

MAIL TAX STATEMENTS TO:

929 TOURMALINE DRIVE  
CARSON CITY NV 89705

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0      Loan Number: 0611926733  
Other Loan Number 5300744918

Investor Number: 0718957359

405\_2130      03 - 2523

FHLMC

### ASSIGNMENT of DEED OF TRUST

STATE OF NEVADA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF DOUGLAS

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GREGORIO M. CEBALLOS AND ODELINDA CEBALLOS ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) to , Trustee, for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Douglas, State of Nevada:

Recording Ref: Instrument/Document No. 0499639Book 0900, Page No. 3225

Property Address: 929 TOURMALINE DRIVE  
CARSON CITY NV 89705

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for Washington Mutual Bank, FA (Assignee), all beneficial interest in and to title to said Deed of Trust, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of November A.D. 2001 and executed this the 10th day of December A.D. 2001.

ABN AMRO MORTGAGE GROUP, INC.

By: \_\_\_\_\_

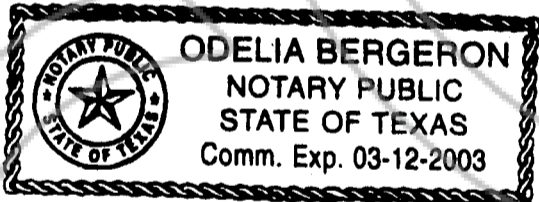
SHERRY DOZA  
VICE PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 10th day of December A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Odelia Bergeron*

This Space For Recorder's Use Only

Assignee's Address:

P.O. BOX 2026  
FLINT, MICHIGAN 48501-2026

Assignor's Address:

2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



MIN Number: 100012453007449189

MERS Phone: 1-888-679-6377

REQUESTED BY  
*Stewart Mfg*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JAN -3 PM 1:26

LINDA SLATER  
RECORDER

\$14.00 PAID DEPUTY CLERK 0531501 BK0102PG0586