

APN 1219 25 002 008

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

NAME

Mr. & Mrs. Michael Buffo

STREET ADDRESS

P.O. Box 397

CITY, STATE & ZIP CODE

Minden, Nevada 89423

APN 19-410-33

SPACE ABOVE THIS LINE FOR RECORDER'S USE

HOMESTEAD DECLARATION (SPOUSES AS DECLARED OWNERS)

We, Michael Buffo and Renee A. Buffo

do hereby certify and declare as follows:

(1) We are married to each other.

(2) We hereby claim as a homestead, and make ourselves declared homestead owners of, the premises located in the City of (unincorporated area), County of Douglas, State of Nevada commonly known as 426 Arlene Marie Lane, Gardnerville, Nevada 89410

(STREET ADDRESS)

and more particularly described as follows: [Give complete legal description]

See Exhibit "A" Legal Description attached hereto and made a part hereof

(3) I, Michael Buffo, own the following interest in the above declared homestead: 100% w/spouse

(4) I, Renee A. Buffo, own the following interest in the above declared homestead: 100% w/spouse

(5) The above declared homestead is the principal dwelling of Michael Buffo and Renee A. Buffo and we currently reside(s) in that declared homestead.

(6) The facts stated in this Declaration are true as of our personal knowledge.

Dated: December 31, 2001

Signatures of Michael Buffo and Renee A. Buffo

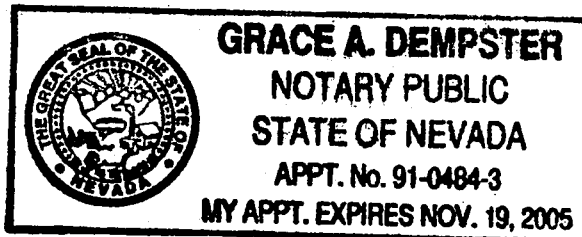
STATE OF NEVADA COUNTY OF DOUGLAS

On DECEMBER 31, 2001 before me, GRACE A. DEMPSTER Notary Public personally appeared

MICHAEL BUFFO AND RENEE A. BUFFO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary



0581513 BK0102PG0623

(SEAL)



LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of Section 25, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Section 30, said point monumented with a stamped 3" aluminum cap - PLS 3090; thence North 00°07'59" East, 29.40 feet along the West line of Section 30 to a point on the Northerly right-of-way line of Fairview Lane; thence South 89°49'50" West, 1451.57 feet along said right-of-way; thence along the arc of a curve to the left having a delta angle of 13°05'49", radius of 2040.00 feet, and an arc length of 466.31 feet; thence South 76°43'32" West, 581.92 feet; thence along the arc of a curve to the right having a delta angle of 27°54'17", a radius of 1960.00 feet, and an arc length of 954.58 feet to the Easterly line of Aspen Creek Estates per the Final Map, Document No. 323383; thence along said line North 00°17'14" West, 1182.39 feet; thence South 89°42'46" West, 278.96 feet to the POINT OF BEGINNING; thence South 00°17'14" East, 500.66 feet; thence along the arc of a curve to the left, non-tangent to the preceding course having a delta angle of 35°50'12", radius of 45.00 feet and a chord bearing of South 71°47'40" West for a distance of 27.69 feet; thence North 36°07'26" West, 417.93 feet; thence North 00°17'14" West, 170.37 feet; thence North 89°42'46" East, 271.04 feet to the POINT OF BEGINNING.

Said parcel of land more fully imposed as Adjusted Lot 5 as set forth on that certain Record of Survey to support a Boundary Line Adjustment recorded May 6, 1997 as Document No. 411953.

APN 19-410-33

This legal description was previously recorded at Document # 0498311, BK 0800, page 4629 E/25/00

REQUESTED BY
Rest A Cabr
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JAN -3 PM 3: 18

LINDA SLATER
RECORDER

\$15⁰⁰ PAID K2 DEPUTY

STEWART TITLE
Guaranty Company

0581513

BK 0102PG0624