

A.P.N. # 1022-15-001-110

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ #6
ESCROW NO. 010803236
Less Liens & Encumbrances

LOIS SMITH
2299 WINTERHAVEN DR. SPACE 274
WINTERHAVEN, CA 92283

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHARLES MARTIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LOIS SMITH MARTIN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

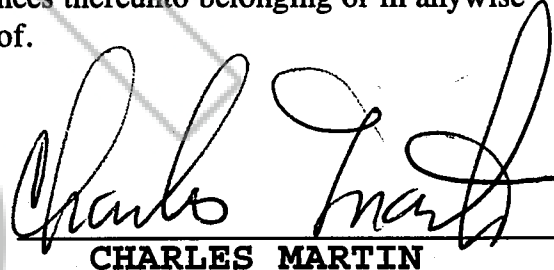
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

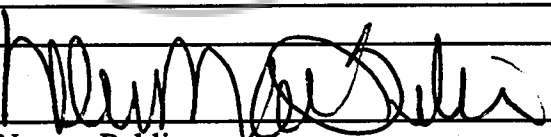
DATE: **December 19, 2001**


CHARLES MARTIN



STATE OF Nevada }
 } SS.
COUNTY OF Douglas }

This instrument was acknowledged before me on 12/24/01,
by, **CHARLES MARTIN**

Signature 
Notary Public

0531516
BK0102PG0639

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

The following describes a parcel of land - lying entirely within Parcel B, as shown on the Official Plat of Topaz Ranch Estates Unit No. 4, as filed for record in the office of the County Recorder, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeasterly corner of Lot 8, Block V, of Topaz Ranch Estates, Unit No. 4, and proceeding thence along the Westerly line of the Roadside Park parcel, South $12^{\circ}23'37''$ East, 164.80 feet to a point on the Northerly line of a 60-foot wide roadway; thence along said Northerly line, South $72^{\circ}34'51''$ West 218.00 feet; thence leaving said line and proceeding North $17^{\circ}25'09''$ West 184.61 feet to a point on the Southerly line of Lot 7, Block V, of Topaz Ranch Estates Unit No. 4; thence along the Southerly line of Lots 7 and 8, North $77^{\circ}36'23''$ East 233.33 feet to the true point of beginning.

PARCEL 2:

A non-exclusive 60-foot wide roadway - lying entirely within Parcel B, as shown on the official plat of Topaz Ranch Estates, Unit No. 4, as filed for record in the office of the County Recorder, Douglas County, Nevada, being more particularly described as follows:

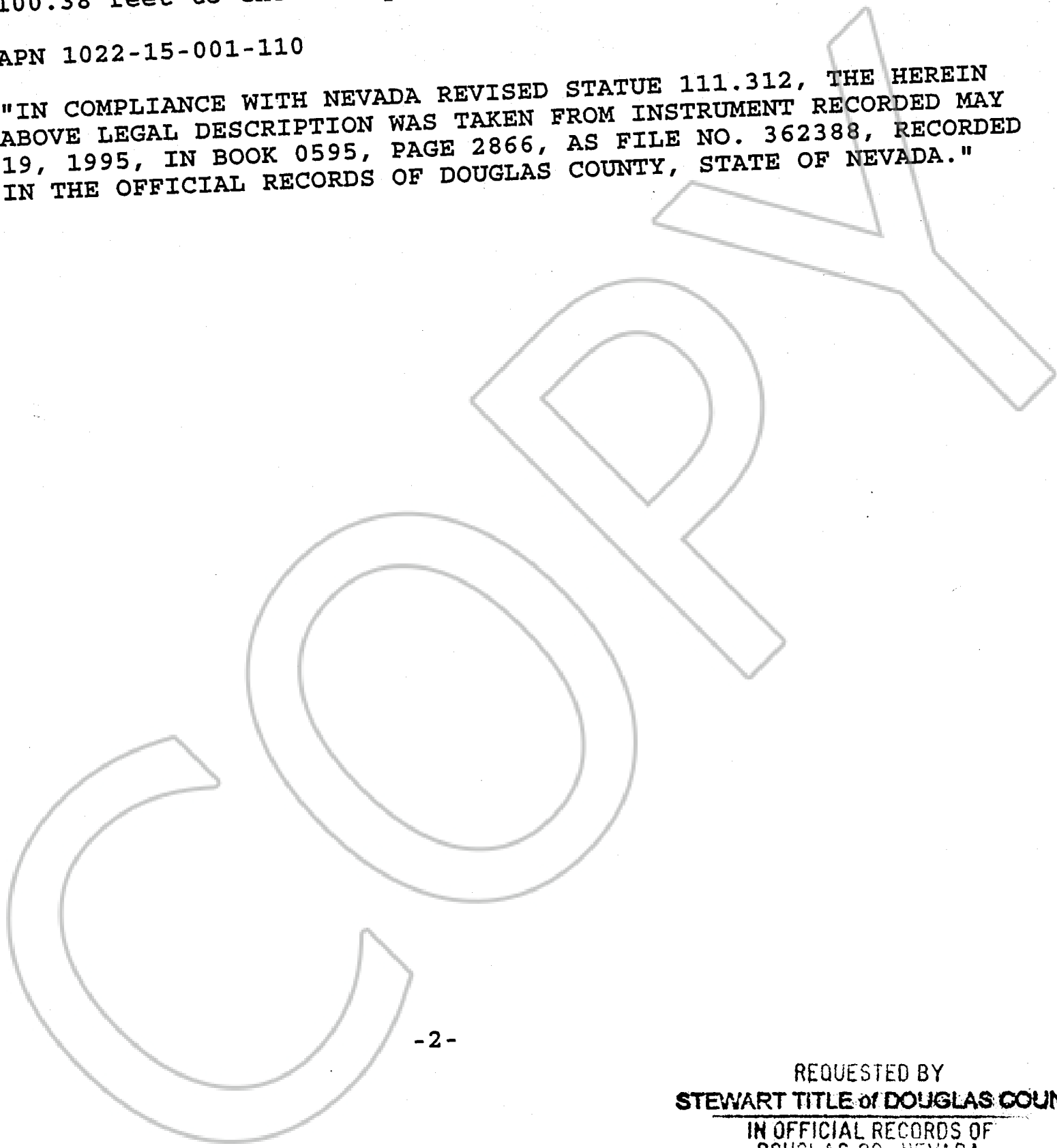
COMMENCING at the Southwest corner of Lot 1, Block B of Topaz Ranch Estates, Unit No. 4, and proceeding thence along the Easterly side of Albite Road, South $12^{\circ}23'37''$ East 273.11 feet to the true point of beginning, said point also being the beginning of a curve to the left, the tangent of which bears the last described course thence along said curve, having a central angle of $95^{\circ}01'32''$, a radius of 20.00 feet through an arc length of 33.17 feet to a point on the Northerly line of said 60-foot wide roadway; thence along said Northerly line, North $72^{\circ}34'51''$ East 1,463.88 feet to a point on the Westerly line of a roadside park parcel; thence along said Westerly line, South $12^{\circ}23'37''$ East 60.24 feet to a point on the Southerly line of said 60-foot wide roadway; thence along said line, South $72^{\circ}34'51''$ West 1,467.39 feet to the beginning of a

Continued on next page

curve to the left, the tangent of which bears the last described course; thence along said curve, having a central angle of $84^{\circ}58'28''$, a radius of 20.00 feet through an arc length of 29.66 feet to a point on the Easterly line of Albite Road; thence along said Easterly line North $12^{\circ}23'37''$ West 100.38 feet to the true point of beginning.

APN 1022-15-001-110

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 19, 1995, IN BOOK 0595, PAGE 2866, AS FILE NO. 362388, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JAN -3 PM 3: 36

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

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