

A.P.N. # 1320-29-210-012

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0.00 #3
ESCROW NO. 010303320

MR. & MRS. MITCHELL
1170 WISTERIA DRIVE
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ANDREW W. MITCHELL and BETH E. MITCHELL,**
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ANDREW W. MITCHELL and BETH E. MITCHELL, husband and wife as
community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 296, as set forth on the Official Plat of WINHAVEN, UNIT NO.
3, a Planned Unit Development filed for record in the office of
the County Recorder of Douglas County, State of Nevada, on
December 18, 1992 as Document No. 295672.

APN 1320-29-210-012

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 26, 2001**

Andrew W. Mitchell

ANDREW W. MITCHELL

Beth E. Mitchell

BETH E. MITCHELL

STATE OF **NEVADA** }
 } ss.
COUNTY OF **DOUGLAS** }

This instrument was acknowledged before me on 12-28-01,
by, **ANDREW W. MITCHELL and BETH E.**
MITCHELL

Signature *J. M. Newman*
Notary Public

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN -4 AM 9:17

LINDA SLATER
RECORDER

\$14.00 PAID *Kj* DEPUTY



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