

APN 07-111-630

RECORDING REQUESTED BY

First American Title Company of Nevada

ORDER #

01-51619TOZ /Esc#394484-BCE

APN

0000-07-111-630 RPT'S \$403.00

WHEN RECORDED MAIL TO

Name
Street Address
City State Zip

Michael P. Niccoli &
Gwendoline Niccoli
1561 Apple Valley Drive
South Lake Tahoe, CA 96150

MAIL TAX STATEMENTS
TO SAME

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 403.00

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of _____

() Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Albert N. Goldberg and Ellen M. Goldberg, Trustees of The Albert & Ellen Goldberg Trust dated February 17, 1993

hereby GRANT(S) to Michael P. Niccoli and Gwendoline Niccoli, husband and wife, as Joint Tenants

that property in Douglas County, State of Nevada, described as:

* * * See "Exhibit A" attached hereto and made a part hereof. * * *

Mail Tax Statements to Grantee at address above

Date December 27, 2001

Albert N. Goldberg, Trustee
Albert N. Goldberg, Trustee

Ellen M. Goldberg, Trustee
Ellen M. Goldberg, Trustee

STATE OF CALIFORNIA

COUNTY OF EL DORADO

On December 28th, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared

ALBERT N. GOLDBERG AND ELLEN MAE GOLDBERG

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

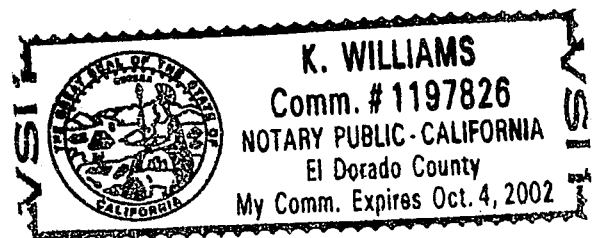
WITNESS my hand and official seal.

Signature

K. Williams

Name K. WILLIAMS

(typed or printed)



(This area for official notarial seal)

FTGIS-140 8/94

MAIL TAX STATEMENTS AS DIRECTED ABOVE

0531598

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 25 Block 2, OLIVER PARK SUBDIVISION, as shown on the official map recorded in the Office of the County Recorder, Douglas County, State of Nevada, February 2, 1959, Document No. 14034, excepting therefrom all that portion of said lot more particularly described as follows:

Beginning at the Northwest corner of said Lot 25; thence along the North line of Lot 25, South 79°49'08" East, 89.10 feet; thence North 83°56'39" West 69.26 feet; thence North 65°50'36" West 20.63 feet to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain document recorded November 13, 1996, as Instrument No. 400856.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN -4 PM 3: 13

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

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