R.P.T.T. \$.00 #3 ESCROW NO. 010202346 Full Value THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED.	RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO: MR. AND MRS. BUEHLER PO BOX 10063 ZEPHYR COVE, NV 89448
어린 가득하셨다는 것 같아 있는데 그 그 사람들이 살아 살아 살아 가는 사람들이 되었다. 그 사람들이	GAIN, SALE DEED
THIS INDENTURE WITNESSETH: That ROBERT ACQUIRED TITLE AS CAROLE K. GREEN in consideration of \$10.00, the receipt of which is hereby ROBERT J. BUEHLER AND CAROLE K. B COMMUNITY PROPERTY WITH RIGHTS OF	WOOD acknowledged, does hereby Grant, Bargain Sell and Convey to UEHLER, HUSBAND AND WIFE AS
and to the heirs and assigns of such Grantee forever, all the County of DOUGLAS State of Nevada, bound SEE EXHIBIT "A" ATTACHED HERETO A	ed and described as follows:
Together with all and singular the tenements, hereditament appertaining, and any reversions, remainders, rents, issues	
DATE: January 03, 2002	Roundless
CAROLYN COFFEY NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO. My Appt. Exp. July 27, 2002	ROBERT J. BUEHLER CAROLE K. BUEHLER
STATISCOCCOCCOCCOCCOCCOCCOCCOCCOCCOCCOCCOCCOC	

> 0531603 BK0102PG0948

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010202346

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL NO. 1:

COMMENCING at the point of intersection of the North line of Subdivision 5 of Lot 3 in Section 34, Township 14 North, Range 18 East, M.D.B.& M., according to a survey of the A. Cohn Tract, a plat of which has been filed for record in the office of the Recorder of Douglas County, with the Westerly line of Highway 50, said point marked by a 3 inch iron pipe monument from which the highway centerline station 299 + 35.85 bears South 89°53' Ease, 41.98 feet; thence South 17°32' East along said Highway 212.42 feet; thence North 89°07' West to the Southwest corner of that certain parcel of land described by Deed to Duane D. Newton and Carolyn E. Newton, recorded in Book 28, Page 437 of Official Records of Douglas County, and the POINT OF BEGINNING; thence North 89°07' West, 150.00 feet; thence North 0°53' East, 80.00 feet; thence South 89°07' East, 150.00 feet to the Northwest corner of the Newton Parcel; thence Southerly along the West line of said Newton Parcel to the POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 03-200-120

PARCEL NO. 2:

An easement for ingress and egress as set forth in Deed recorded March 21, 1951, in Book Z of Deeds, Page 424, Document No. 7868, of Official Records of Douglas County.

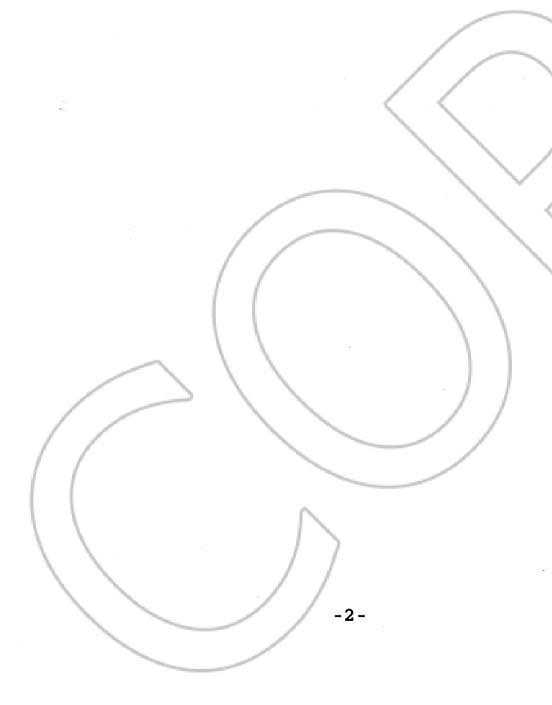
PARCEL NO. 3

An easement for beach access over the Southerly 10 feet of the following described parcel as reserved by Peter A. DiIorio in the Deed recorded August 13, 1981 in Book 881, Page 791, Document No. 59179 of Official Records:

COMMENCING at the point of intersection of the North line of Subdivision 5 of Lot 3 in Section 34, Township 14 North, Range 18 East, M.D.B. & M., according to a survey of the A. Cohn Tract, a plat of which has been filed for recording in the office of the County Recorder of Douglas County, with the Westerly line of Highway 50, said point marked by a 3 inch iron pipe monument from which the highway center line station 299-35.85 bears South 89°53' East, 41.98 feet; thence South 17°32' East along said highway 212.42 feet; thence North 89°07' West to the Southwest corner of that certain parcel of land described by Deed to Duane D. Newton and Carolyn E. Newton recorded in Book 28, Page 437 of Official Records of Douglas County; thence North 89°07' West 150.00 feet to the POINT OF BEGINNING; thence continuing North 89°07' West, 234 feet more or Continued on next page

less to the shoreline of Lake Tahoe; thence Northerly along said shoreline 80 feet more or less to the Southwest corner of the land described by Deed to Paul W. Diggle recorded in Book B-1 under File No. 10445; thence South 89°07' East, 223.07 feet; more or less, to a point North 0°53' East, 80.00 feet from the POINT OF BEGINNING; thence South 0°53' West, 80.00 feet to said POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 17, 1999, AS FILE NO. 476901, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2002 JAN -4 PM 3: 21

0531603 BK0102PG0950 LINDA SLATER
RECORDER

S/6 PAID / DEPUTY