A.P.N. #1219-61-001-018 1219-01-000-018

R.P.T.T. \$ 325.00 ESCROW NO. 010702667 Full Value RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
2891 SPRINGWOOD DRIVE
SOUTH LAKE TAHOE, CA 96150

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ESSENTIAL HOLDINGS, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DOUG C. WILSON and SHAREL WILSON husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS BEING RE-RECORDED TO CORRECT THE ASSESSOR PARCEL NO. AS CORRECTED HEREIN, AS IT WAS ORIGINALLY INTENDED

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 12, 2001

ESSENTIAL HOLDINGS, LLC, a Nevada Limited Liability Company

JOSEPH M. BENDER Its Manager

BY: -

STATE OF Nevalv

COUNTY OF Clause

ss.

This instrument was acknowledged before me on $\underline{bcc.17,200}$, by, JOSEPH M. BENDER

Signature

Notary Public

0531628



MARY C. REYES
Notary Public - Nevada
CLARK COUNTY
My Commission Expires
Nov. 10, 2003
No. 99-59520-1

0530726

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010702667

A parcel of land, located in the Northwest 1/4 of Section 1, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, more particularly described as follows:

PARCEL 1:

Commencing at the Northwest corner of said Section 1, proceed East 450.000 feet along the section line, and South 0°11' East, 968.00 feet, to the true point of beginning, which is the Northwest corner of the parcel; proceed thence East, 440.00 feet, to the Northeast corner of the parcel, which lies in the center of the streambed of the West Fork of the Carson River; thence the following three courses, along the center of said river, South 4°43'01" West, 351.19 feet, South 38°46'18" East, 192.39 feet, and South 52°52'56" East, 266.66 feet, thence South 67°29'39" West, 802.24 feet to the Southwest corner of the parcel; thence North 0°11' West, 968.00 feet along the centerline of a fifty foot wide public road easement, to the true point of beginning.

EXCEPTING THEREFROM all that portion of said land lying within the ordinary high water of the Carson River.

APN 1219-01-001-018

PARCEL 2:

A non-exclusive easement for public roadway and utility purposes being a 50 foot strip of land, the centerline having a bearing a South 26°46'27" East, 780.14 feet extended to an intersection with Mottsville Lane, formerly Waterloo Lane.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 27, 2000, AS FILE NO. 485200, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2001 DEC 21 PM 4: 29

LINDA SLATER RECORDER

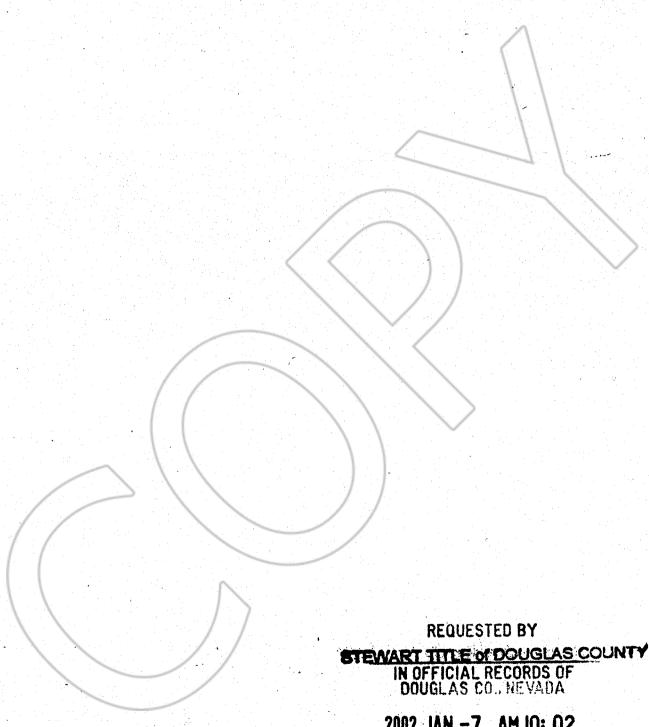
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LINDA SLATER RECORDER