5' APN: 17-212-05(P+N) APN:1319-22-000-003pm)

APN: 17-212-05 (a protion of)

Eugene J. Seguin and Mary E. Seguin, who acquired title as husband and wife as joint tenants, do hereby convey to Eugene J. Seguin and Mary E. Seguin as Co-Trustees of the Seguin Family Trust dated October 16, 2001, all their right, title and interest in that real property situate in Douglas County, State of Nevada, described as follows:

> See Exhibit "A" attached hereto and incorporated herein by said reference

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand on this 16th day of October, 2001.

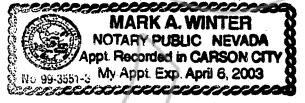
STATE OF NEVADA

SS.

CARSON CITY

On October 16, 2001, personally appeared before me, a Notary Public, Eugene J. Seguin and Mary E. Seguin who acknowledged that they executed the above instrument.

Notary Public



Recorded at the request of:

Mark A. Winter, Esq.

801 N. Division St.

Carson City, NV 89703
When Recorded, mail to: (Tax Statements To)

Mary E. Seguin, Grantee/Trustee

PO Box 21667

Carson City, NV 89721

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EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the recorder, Douglas County, Nevada as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00' 00" West 92.59 feet; thence North 80° 00' 00", East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 044993, and subject to said Declaration; with the exclusive right to use said interest for one Use Period each year in accordance with said Declaration.

A Portion of APN 17-212-05

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 JAN -7 PM 2: 20

LINDA SLATER RECORDER.

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