Trust Transfer Deed

NOTICE: THIS CONVEYANCE IS TO A TRUST, REVOCABLE BY THE GRANTOR, AND NOT PURSUANT TO A SALE. IT DOES NOT CONSTITUTE A CHANGE IN OWNERSHIP FOR INCOME TAX PURPOSES. IT DOES NOT SUBJECT THE PROPERTY TO REASSESSMENT AND IS EXEMPT FROM ALL TAXES. THE UNDERSIGNED IS BOTH THE DECLARANT AND THE TRUSTEE ON THE EFFECTIVE DATE OF THIS INSTRUMENT.

APN: 1220-15-110-066	Location: 960 Dean Drive, Gardnerville, NV 89410
computed on full va	TOR DECLARES DOCUMENTARY TRANSFER TAX is \$ NONE # & lue of property conveyed, or lue less value of liens or encumbrances remaining at time of sale, and
hereinbelow, hereby mutually s FAMILY TRUST, dated Decei JR. and GEORGEAN M. SUL as the CERTIFIED EXTRACT	and in order to only change formal title, we, JOHN F. SULLIVAN, JR. and N, husband and wife, having a joint tenancy interest in the property described ever our interests and grant all our rights, titles, and interests to THE SULLIVAN mber 12, 2001, whose Trustees are, at the time of recording, JOHN F. SULLIVAN, LIVAN, whose successors and appointees are also named in that instrument known CT OF TRUST AGREEMENT of said Trust Agreement, all that real property las, State of Nevada, described as follows:
	EGAL DESCRIPTION), attached hereto and made a part hereof,
issues and profits thereof. 7. 2002	reditaments, and appurtenances thereunto belonging, and the reversions, remainders, rents,
Vated	Jeangean M. Sullivan GEORGEAN M. SULLIVAN
State of Nevada County of Douglas	SS
undersigned, a Notary Public, persona me (or proved to me on the basis of a acknowledged to me that they execute	, in the year <u>2002</u> , before me, <u>Mary C</u> , the thy appeared JOHN F. SULLIVAN, JR. and GEORGFAN M. SULLIVAN, personally known to eatisfactory evidence), to be the persons whose names are subscribed to the within instrument and the same in their authorized capacities and that by their signatures on the instrument the persons persons acted, executed the instrument.
WITNESS my hand and official seal. May Color NOTARY PUBLIC, State of Nevada	MARY C. DELP Notary Public - State of Nevada Appointment Recorded in County of Douglas OU-65532.5 My Appointment Expires Oct. 31, 2004
	SPACE BELOW FOR RECORDER'S USE

RECORDING REQUESTED BY:

WHEN RECORDED, MAIL TO:

JOHN F. SULLIVAN, JR. GEORGEAN M. SULLIVAN 1329 Highway 395, Suite 10-260 Gardnerville, NV 89410

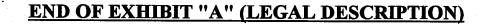
MAIL TAX STATEMENTS TO:

SAME AS ABOVE

0531698 **B**KO102PG1290

EXHIBIT "A" (LEGAL DESCRIPTION)

Lot 52 as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.



REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 JAN -7 PM 2: 34

LINDA SLATER RECORDER

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