

# Trust Transfer Deed

NOTICE: THIS CONVEYANCE IS TO A TRUST, REVOCABLE BY THE GRANTOR, AND NOT PURSUANT TO A SALE. IT DOES NOT CONSTITUTE A CHANGE IN OWNERSHIP FOR INCOME TAX PURPOSES. IT DOES NOT SUBJECT THE PROPERTY TO REASSESSMENT AND IS EXEMPT FROM ALL TAXES. THE UNDERSIGNED IS BOTH THE DECLARANT AND THE TRUSTEE ON THE EFFECTIVE DATE OF THIS INSTRUMENT.

APN: 1220-15-110-066

Location: 960 Dean Drive, Gardnerville, NV 89410

THE UNDERSIGNED GRANTOR DECLARES DOCUMENTARY TRANSFER TAX is \$ NONE # 8

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR NO CONSIDERATION, and in order to only change formal title, we, **JOHN F. SULLIVAN, JR.** and **GEORGEAN M. SULLIVAN**, husband and wife, having a joint tenancy interest in the property described hereinbelow, hereby mutually sever our interests and grant all our rights, titles, and interests to **THE SULLIVAN FAMILY TRUST**, dated December 12, 2001, whose Trustees are, at the time of recording, **JOHN F. SULLIVAN, JR.** and **GEORGEAN M. SULLIVAN**, whose successors and appointees are also named in that instrument known as the **CERTIFIED EXTRACT OF TRUST AGREEMENT** of said Trust Agreement, all that real property situated in the County of Douglas, State of Nevada, described as follows:

See **EXHIBIT "A" (LEGAL DESCRIPTION)**, attached hereto and made a part hereof,

together with all the tenements, hereditaments, and appurtenances thereunto belonging, and the reversions, remainders, rents, issues, and profits thereof.

Jan 7, 2002  
Dated

John F. Sullivan Jr  
JOHN F. SULLIVAN, JR.

Georgan M. Sullivan  
GEORGEAN M. SULLIVAN

State of Nevada )  
County of Douglas ) SS

On this 7 day of January, in the year 2002 before me, Mary C Delp, the undersigned, a Notary Public, personally appeared **JOHN F. SULLIVAN, JR.** and **GEORGEAN M. SULLIVAN**, personally known to me (or proved to me on the basis of satisfactory evidence), to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Mary C Delp  
NOTARY PUBLIC, State of Nevada



SPACE BELOW FOR RECORDER'S USE

**RECORDING REQUESTED BY:**

**WHEN RECORDED, MAIL TO:**

✓ **JOHN F. SULLIVAN, JR.**  
**GEORGEAN M. SULLIVAN**  
1329 Highway 395, Suite 10-260  
Gardnerville, NV 89410

**MAIL TAX STATEMENTS TO:**  
SAME AS ABOVE

0531698  
BK0102PG1290

**EXHIBIT "A" (LEGAL DESCRIPTION)**

Lot 52 as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

**END OF EXHIBIT "A" (LEGAL DESCRIPTION)**

COPY

REQUESTED BY  
*Mr + Mrs Sullivan*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JAN -7 PM 2:34

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0531698  
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