After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

GMD 0074 (294)

**PORATION** 

CENTER 7206

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF DEED OF TRUST 299
FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING
all beneficial interest under that certain Deed of Trust Dated: JUNE 30, 2000
Executed by: DONALD D. SIMMONS and DIANE SIMMONS, HUSBAND AND WIFE, Trustor, to:
STEWART TITLE OF DOUGLAS COUNTY, 1650, N. LUCERNE, MINDEN, NEVADA 89423, Trustee, and
STEWART TITLE OF DOUGLAS COUNTY, 1650 N. LUCERNE, MINDEN, NEVADA 89423, Trustee, and recorded as Document No. 04953 , on 7/04/00 in Book of Official Records in the County Recorders
Office of DOUGLAS County, NEVADA, describing land therein as:
LOT 1 AS SET FORTH ON THE FINAL SUBDIVISION MAP PLANNED DEVELOPMENT #98-04
FOR SCOTT M. AND ANGELA M. SMITH AND DIRK E. AND EILEEN JANSSE FILED FOR
RECORD DECEMBER 31, 1998 IN BOOK 1298 AT PAGE 7608 AS DOCUMENT NO. 457788,
OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
Ann + 1020 01 001-051
APN-# 1220-01-001-056
Together with the note therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.
EUDOTE HODIZON HOLE LOAN CORPORATION POR
FIRST HORIZON HOME LOAN CORPORATION D/B/A ELLIOT AMES, A KANSAS CORPORATION
LIBERT OF A REAL PROPERTY OF A
By Win D. II.
State of NEVADA, County of DOUGLAS  Vice President  Vice President
This instrument was acknowledged before me on, by
as Vice President of FIRST HORIZON HOME LOAN CORPORATION D/B/A ELLIOT AMES, A KANSAS CORPORATION.
COM ORATION DIBIA ELLIOT AMES, A RANSAS CORPORATION.
My commission expires: See attached
Notary Public

0531789 BK0102PG1686 State of : CALIFORNIA County of: SANTA CLARA

On 6-30-00

before me, <u>Frances J. Allen, Notary Public</u>
NAME, TITLE OF OFFICER-E.G. "JANE DOE, NOTARY PUBLIC"

Personally appeared Susan K. Mchan

NAME (S) OF SIGNER (S)

FRANCES J. ALLEN

COMM. #1214134

Notary Public-California SANTA CLARA COUNTY

ly Comm. Exp. March 27, 2003

( ) personally known to me-OR (X) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)

Is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**Description of attached document** 

DESCRIPTION OF DOCUMENT (OPTIONAL)

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2002 JAN -8 PM 2: 19

LINDA SLATER RECORDER

0531789 BK0102PG1687