

APN 1420-34-601-009
RPTT \$109.20
ESCROW NO: DO30825 -JN

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That BRAMWELL ENTERPRISES, L.L.C., a Utah Limited Liability Company

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

PATRICK K. SPENCE and INGA SPENCE, Trustees of THE RESTATEMENT OF REVOCABLE TRUST AGREEMENT, THE 1990 SPENCE FAMILY TRUST, dated December 21, 1992

all that real property situated in the City of Minden, County of DOUGLAS, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 4 day of January, 2002.

BRAMWELL ENTERPRISES, L.L.C., a Utah Limited Liability Company

Constance J. Bramwell
By: Constance J. Bramwell, Managing Member

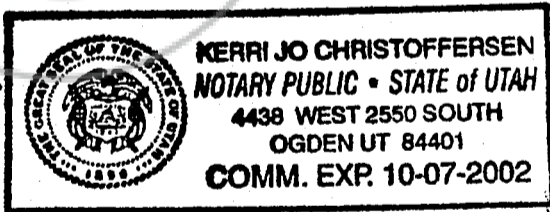
Kenneth Earl Bramwell
By: Kenneth Earl Bramwell, Member

STATE OF UTAH
COUNTY OF Weber

} SS:

This instrument was acknowledged before me on 1.4.02,
by Constance J. Bramwell and Kenneth Earl Bramwell.

Kerri Jo Christoffersen
NOTARY PUBLIC



Escrow No. DO30825 -JN

SPACE BELOW FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO:

THE 1990 SPENCE FAMILY TRUST
P.O. BOX 1964
CARSON CITY, NV 89702

MAIL TAX STATEMENTS TO:

Same as above

0531800
BK0102PG1734

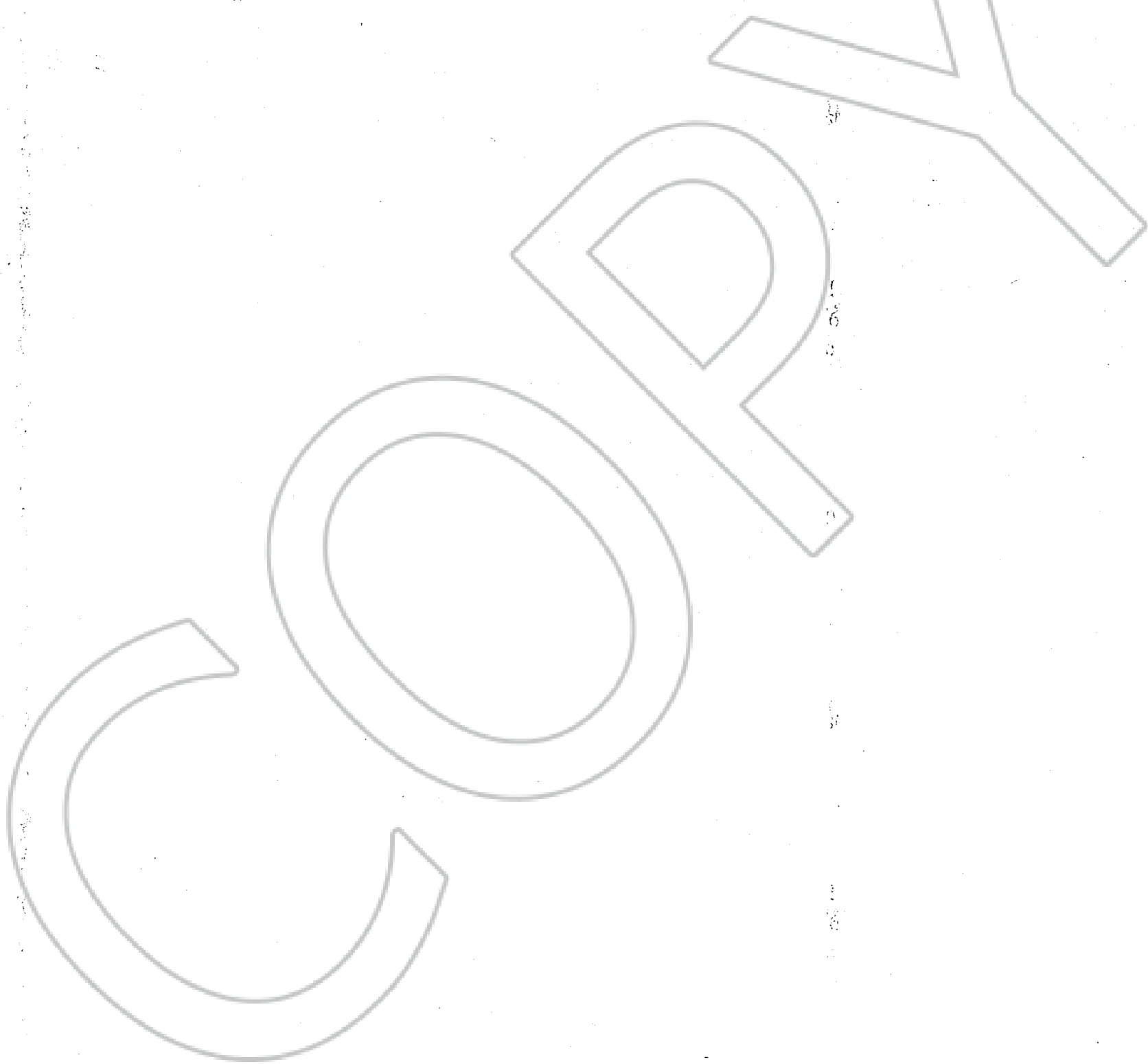
Exhibit A

That portion of the Northeast ¼ of Section 34, Township 14 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwesterly corner of Parcel 6 as said parcel is shown on that Certain Land Division Map for Kenneth E. Bramwell, recorded in Book 1282, at Page 951 as Document No. 74022 of the Official Records of said Douglas County, said corner being on the Easterly right-of-way line of Fuller Avenue; thence Southerly along the Westerly line of said Parcel 6, South 0°02'13" West, 183.98 feet to the TRUE POINT OF BEGINNING; thence North 89°57'06" East, 236.77 thence South 0°02'13" West, 183.98 feet; thence South 89°57'06" West, 236.77 feet to a point on the Easterly right-of-way line of Fuller Avenue, which is the Westerly line of said Parcel 6; thence Northerly along said Westerly line North 0°02'13" East, 183.98 feet to the TRUE POINT OF BEGINNING.

Reference is also made to Record of Survey for Kenneth Earl Bramwell and Constance Aleath J. Bramwell recorded June 7, 2001 in Book 0601 Page 1697, as Document No. 515961 Official Records, Douglas County, Nevada.

The above metes and bounds description was prepared by David D. Winchell PLS#3209 whose address is: Western Engineering and Surveying Services, 3032 Silver Sage Drive, Carson City, Nevada 89701.



REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN -8 PM 2: 56

LINDA SLATER
RECORDER

\$15.50 PAID *Kg* DEPUTY

0531800
BK0102PG1735