

APN 07-380-040

RECORDATION REQUESTED BY:

ZIONS FIRST NATIONAL BANK 700
ONE SOUTH MAIN STREET, SUITE 700
SALT LAKE CITY, UT 84111

WHEN RECORDED MAIL TO:

ZIONS FIRST NATIONAL BANK
REAL ESTATE SECURITIZATION DEPARTMENT
P.O. BOX 26304
SALT LAKE CITY, UT 84126

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

FIRST AMERICAN TITLE CO.

**ASSIGNMENT OF DEED OF TRUST &
ASSIGNMENT OF ASSIGNMENT OF RENTS**

This Assignment of Deed of Trust & Assignment of Assignment of Rents is dated 12/05, 2001 between ZIONS FIRST NATIONAL BANK (referred to below as "Assignor"), with post office address of One South Main Street, Suite 700, Salt Lake City, UT 84133; and THE CHASE MANHATTAN BANK, as trustee for ZIONS SMALL BUSINESS LOAN TRUST, Series 2001-1, (referred to below as "Assignee"), whose address is 450 West 33rd Street, 14th, New York, NY 10001-2697.

Deed of Trust. Charles S. Manchester and Charlena M. Manchester, executed and granted to Zions First National Bank, as trustee and lender or beneficiary, the following described Deed of Trust dated March 16, 2001 (the "Deed"), which has been recorded in Douglas County, State of Nevada, real property as follows: Recorded March 23, 2001 as Document No. 510939 in Book No. 0301 at Page No. 5870.

Assignment of Rents. Charles S. Manchester and Charlena M. Manchester, assignor, executed to Zions First National Bank, assignee, the following described Assignment of Rents dated March 16, 2001 (the "Assignment"), which has been recorded in Douglas County, State of Nevada, real property records as follows: Recorded March 23, 2001 as Document No. 510940 in Book No. 0301 at Page No. 5878.

Property Description. The Deed of Trust covers the following described real property (the "Real Property") located Douglas County, State of Nevada:

See Exhibit "A" Attached.

The Real Property or its address is commonly known as **270 Logging Road Lane, Stateline, NV 89449.**

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Assignment of Deed of Trust & Assignment of Assignment of Rents. For Valuable Consideration, Assignor hereby assigns and conveys to Assignee all of Assignor's right, title, and interest in and to the above described Deed of Trust including any subsequent modifications, together with all of Assignor's right, title, and interest in and to the Promissory Note or Notes (or other credit agreements) secured by the Deed of Trust.

In witness whereof, assignor has executed this Assignment of Deed of Trust & Assignment of Assignment of Rents this 5 day of Dec., 2001.

Assignor:

Zions First National Bank

By: [Signature]

Its: STEVEN J. ELLSWORTH

ACKNOWLEDGEMENT

STATE OF UTAH)

: ss

COUNTY OF SALT LAKE)

On this 5 of Dec., 2001, before me, the undersigned Notary Public, personally appeared Steven J. Ellsworth the VP, of Zions First National Bank, known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Kathy H. Thomas
Notary Public

My Commission Expires:

Residing At:



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EXHIBIT "A"
Legal Description

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 24, Township 13 North, Range 18 East, M.D.B. & M.,

EXCEPTING therefrom the following described parcel:

BEGINNING at a point, the Southeast corner of the parcel, which point bears North $83^{\circ}07'$ West a distance of 961.50 feet, more or less, from the East quarter-section corner of the above described Section 24; thence West, a distance of 750.00 feet, more or less, to a point; thence North a distance of 1161.60 feet, more or less, to a point; thence East, a distance of 750.00 feet, more or less, to a point; thence South a distance of 1161.60 feet, more or less, to a POINT OF BEGINNING.

ALSO EXCEPTING therefrom the following described parcel:

COMMENCING at the $\frac{1}{4}$ corner common to Section 24, Township 13 North, Range 18 East and Section 19, Township 13 North, Range 19 East, M.D.B. & M.; thence Northerly along the East section line of said Section 24, North $00^{\circ}03'34''$ East, 431.70 feet, to the TRUE POINT OF BEGINNING; thence leaving said section line on the following courses:

South $79^{\circ}07'38''$ West, 198.05 feet
North $04^{\circ}49'58''$ West, 269.25 feet
North $13^{\circ}22'55''$ East, 674.01 feet
South $89^{\circ}26'31''$ East, 375.91 feet

to the Easterly section line of said Section 24; thence Southerly along said section line South $00^{\circ}11'20''$ West, 888.03 feet, to the TRUE POINT OF BEGINNING.

NOTE: Per NRS 111.312, this legal description was previously recorded at Document No. 510940, in Book 0301, Page 5878 on March 23, 2001

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COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN -8 PM 3: 22

LINDA SLATER
RECORDER

\$17⁰⁰ PAID *KJ* DEPUTY

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