

A.P.N. # 1220-17-411-013

R.P.T.T. \$.00 #8
ESCROW NO. 010203160
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. MASHORE
4736 MYRTLE DRIVE
CONCORD, CA 94521

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That O.D. MASHORE AND CAROLINE E. MASHORE, HUSBAND AND WIFE AS **JOINT TENANTS**

in consideration of \$10.00 the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to O.D. MASHORE AND CAROLINE E. MASHORE, TRUSTEES OR THEIR SUCCESSORS IN TRUST, UNDER THE O.D. MASHORE FAMILY LIVING TRUST DATED NOVEMBER 20, 2001, AND ANY AMENDMENTS THERETO

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 04, 2002

O.D. Mashore
O.D. MASHORE

Caroline E Mashore
CAROLINE E. MASHORE
BY O.D. MASHORE,
HER ATTORNEY IN FACT

By O.D. Mashore
her attorney in fact

STATE OF _____ }
COUNTY OF _____ } ss.

This instrument was acknowledged before me on _____
by, O.D. MASHORE,

Signature _____
Notary Public

0531828
BK0102PG1908

All-Purpose Acknowledgment

State of CALIFORNIA

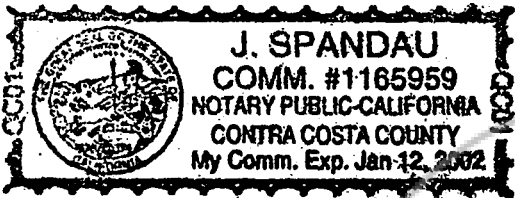
County of CONTRA COSTA



On 1-5-02 before me, J. SPANDAU,
DATE NAME OF NOTARY PUBLIC

personally appeared, O.D. MASHORE
NAME(S) OF SIGNER(S)

personally known to me- or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he / she / they executed the same in his / her / their authorized capacity (ies), and that by his / her / their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Witness my hand and official seal.

J. Spandau
SIGNATURE OF NOTARY PUBLIC

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and prevents fraudulent reattachment of this form.

Type or Title of Document

GRANT, BARGAIN,
SALE DEED

TITLE OR TYPE OF DOCUMENT

Number of pages: 1-4-02

Date of Document: 2

Signer(s) Other Than Named Above:

CAROLINE E. MASHORE

Right Thumb Print, Optional

Right Thumb Print, Optional

Capacity Claimed By Signer(s)

Individual(s)
 Corporate

Partner(s) General
..... Limited

Attorney-in-Fact
 Guardian/Conservator
 Trustee(s)
 Other: _____

Signer is Representing:

Name(s) of Person(s) or Entity(ies)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010203160

**Lot 20, of TIERRA LINDA ESTATES, according to the map thereof,
filed in the Office of the County Recorder of Douglas County,
Nevada, on September 14, 1965, as Document No. 29457.**

Assessors Parcel No. 1220-17-411-013

COPY

**REQUESTED BY
STEWART TITLE & DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

2002 JAN -9 AM 10: 34

**LINDA SLATER
RECORDER**

\$ 1000 PAID *Be* DEPUTY

**0531828
BK 0102 PG 1910**