A.P.N. #07	7-295-030
R.P.T.T. \$	2210.00
ESCROW NO.	010202925
Full Value	

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO: CHARLES J. BETLACH, II PO BOX 7172 PMB 236

STATELINE, NV-89449

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SOUTHERN PACIFIC EQUITIES, LLC., a Delaware Limited Liability Company, by WEST CAPITAL, LLC., a Nevada Limited Liability Company, Managing Member hereby grants, bargains and sells to

CHARLES J. BETLACH, II, AN UNMARRIED MAN

That certain real property situated in the County of State of NV Douglas more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED this

day of JAMANY ZOOZ.

SOUTHERN PACIFIC EQUITIES, LLC., a Delaware Limited Liability Company

BY: ITS MANAGING MEMBER

WEST CAPITAL, LLC.,

a Nevada Limited Liability Company

O. WASHBURN

ITS: Managing Member

State of California .		
County of San Diggo	SS,	
Of January 5th 3000 fore me,	Susa & Hawork,	
personally appeared COIII	Washburn.	
personally known to me - OR-	I proved to me on the basis of satisfactory	
	evidence to be the person(s) whose name(s)	
	acknowledged to me that he/she/they executed	
	the same in his/her/their authorized	
all Coloral	capacity(ies), and that by his/her/their	
full on and	signature(s) on the instrument the person(s),	
	or the entity upon behalf of which the	
	person(s) acted, executed the instrument.	
LISA K. HAWORTH Commission # 1256767		
Notary Public - California	WITNESS my hand and official seal.	
San Diego County My Comm. Expires Mar 13, 2004		
And the state of t	(Xwo' X. Haworte.	
	NOTARY'S SIGNATURE	
The information below is not required by law. However, it could prevent fraudulent attachment of this acknowl-		
edgment to an unauthorized document.		
CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	DESCRIPTION OF ATTACHED DOCUMENT	
☐ INDIVIDUAL		
☐ CORPORATE OFFICER	/	
TITLE(S)	TITLE OR TYPE OF DOCUMENT	
PARTNER(S)		
ATTORNEY-IN-FACT		
TRUSTEE(S)	NUMBER OF PAGES	
GUARDIAN/CONSERVATOR		
OTHER:		
	DATE OF DOCUMENT	
	,	
SIGNER IS REPRESENTING:		
NAME OF PERSON(S) OR ENTITY(IES)		
	OTHER	

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010202925

Lot 3, as shown on the official map of KINGSBURY HEIGHTS UNIT NO. 3, as filed in the office of the County Recorder of Douglas County, Nevada, on October 20, 1977, as Document No. 14200 and as Amended by Map recorded February 12, 1985, as Document No. 113500.

Assessors Parcel No. 07-295-030

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JAN -9 PM 4: 02

053|922 BK0|02PG2287 LINDA SLATER
RECORDER

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