

Club QM
A DEVELOPMENT OF Q.M. CORPORATION

NRPTT 11 05

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That

JAMES G. McGUIRE, JR. and JANET SUE McGUIRE, Trustees of THE JAMES G. AND JANET SUE McGUIRE TRUST, dated December 3, 1998,

For valuable consideration, the receipt of which is hereby acknowledged, does hereby QUITCLAIM TO Q.M. CORPORATION, a Nevada corporation, all that real property more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

Time Share No. RS ~~20-032-44-B~~ 05-032-44-03

APN No. 40-360-10

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand on _____

James G. McGuire Jr.

JAMES G. McGUIRE, JR., Trustee

Janet Sue McGuire

JANET SUE McGUIRE, Trustee

STATE OF _____)

) SS:

COUNTY OF _____)

This instrument was acknowledged before me on _____, 2001, by

NOTARY PUBLIC

RETURN TO:

Q.M. CORPORATION
515 NICHOLS BLVD.
SPARKS, NV 89431

MAIL TAX STATEMENTS TO: Ridge Sierra
P.O. Box 859
Sparks, NV 89432

0531930

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CLUB QM
A DEVELOPMENT OF Q.M. CORPORATION

STATE OF NEVADA)
) SS:
COUNTY OF WASHOE)

ON 12/15/2001, LARRY PLEMMONS, personally appeared before me, whom I know personally to be the person who signed this certificate while under oath, being sworn by me, and swears that he was present and saw JAMES G. McGUIRE, JR. and JANET SUE McGUIRE sign the attached document and that it is his/her/their signatures.


LARRY PLEMMONS

SIGNED and SWORN to before me by LARRY PLEMMONS, this 15TH day of December, 2001.


NOTARY PUBLIC

(Notary Seal)

 KAREN KENNIGER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 97-3833-2 - Expires November 4, 2004

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A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 21 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A2 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the Swing "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

A portion of APN 40-360-10

REQUESTED BY

Q.M. CORP.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JAN 10 AM 9:49

LINDA SLATER
RECORDER

s/16 PAID *KJ* DEPUTY

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