PTN APN 40-360-13

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH:

That

GEORGE N. DeZIEL AND ANNETTE R. DeZIEL,

husband and wife.

in consideration of \$ 10.00, lawful money of the United States of America, or other valuable consideration, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey to

Q.M. CORPORATION, a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property unincorporated area, County of Douglas, State of situated in the Nevada, Bounded and described as follows:

Timeshare Week # 05-036-01

more completely described in EXHIBIT "A" attached hereto and made a part hereof.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

TO HAVE AND TO HOLD all and singular the premises, together with the appu	r-
tenances, unto the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor(s) has executed this conveyance this 24	,
day of <u>Pecember</u> , 1xx 2001.	
GEORGE N. DeZIEL	_
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Churche X - El Tel	
ANNETTE R. DeZIEL	
STATE OF Wisconsin)	
servery on 2 of the servery se	
COUNTY OF Barren)	
On December 24, 200/ , personally appeared before me, a Nota)'- J
On <u> December 34, 200/</u> , personally appeared before me, a Nota Public, George N. DeZiel and Annette R. DeZiel wh	
acknowledged that he executed the above instrument.	
Robyn anderwan Notary Public	
Notary Public SEA	
	7 mass
The Grantor(s) declare(s):	
Documentary transfer tax	

is \$ 3.25 (X) computed on full value of property conveyed, or () computed on full value less liens and encumbrances of record.

SPACE BELOW FOR RECORDER'S USE

MATE WAY CWAMPAMPAMO WO.

MATH TAY STATEMENTS TO.	
Ridge Sierra	
P.O. Box 859	
Sparks, NV 89432	
WHEN RECORDED MAIL TO: Q.M. Corporation	
515 Nichols Blvd.	
Sparks, NV 89431	,

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EXHIBIT "A"

Time Interest No. 05-036-01

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest, as tenants in common, in and to the Common Area of Lot 21 of TAHOE VILLAGE Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. <u>B3</u>, as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the <u>PRIME</u> "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

Ptn. APN 40-360-13

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 JAN 10 AM 9: 52

LINDA SLATER
RECORDER

\$ 15 PAID DEPUTY

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