이번째 얼마를 가는 바로 살아 이렇게		
A portion of APN: 4	2-0	10-40
R.P.T.T. 3.25		
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#42-275-17-02

## THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made December 28,2001	
between Ridge Tahoe Property Owner's Association, a N	levada non-profit corporation,
Grantor, and Resort Investment Capital LLC, a Nevada L	imited Liability Company Grantee

## **WITNESSETH:**

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof:

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor:

THE RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION, a Nevada non-profit corporation

Dan Garrison, Secretary, Director

STATE OF NEVADA

SS

COUNTY OF DOUGLAS

On \( \frac{\q}{\q} \) 62 , before me, a Notary Public, in and for said county and state, personally appeared Dan Garrison, who is Secretary, Director of The Ridge Tahoe Property Owner's Association, personally known to me to be the person who executed the above instrument on behalf of the said company, and who acknowledged that he executed the above instrument for the purposes therein stated.

**Notary Public** 

WHEN RECORDED MAIL TO Resort Investment Capital 400 Ridge Club Dr. Stateline, NV 89449 D.R. PETITE

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 01-71716-5 - Expires October 31, 2005

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 275 as shown and defined on said map; together with those easements appurtenant thereto easements described in such the Fourth Amended and Restated Declaration of Time Share Covenants Conditions and Restrictions for The Ridge Tahoe recorded February 14, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 372905, and as described in the First Amended Document No. Recitation of Easements Affecting The Ridge Tahoe recorded 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. HEYADA

2002 JAN 10 AM 9: 58

**0531933** BK0102PG2318 LINDA SLATER
RECORDER

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