

79
Parcel #: 1219/26001/006

Loan No.: 141892-0

Parcel: 121926001006

Prepared by: CYNTHIA DUFF
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

STATE OF NEVADA
SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS,
Original Trustor is: RICHARD A. WETZELL AND DIANE M. WETZELL
HUSBAND AND WIFE AS JOINT TENANTS
Original Trustee is:
BENEFICIAL MANAGEMENT CORPORATION OF AMERICA
Original Beneficiary is:
BENEFICIAL MORTGAGE COMPANY OF NEVADA
Recorded in DOUGLAS, Nevada as
Document No., in Volume, Page, Deed of Trust Date:
339918 BK0694PG3117-3123 REREC 0423417 BK1097 PG1202-1209 DT 6/13/94

LEGAL DESCRIPTION: SEE ATTACHMENT "A" MADE A PART HEREOF
PARCEL NUMBER: 121926001006

WHEREAS, the undersigned Beneficiary desires to substitute a
new Trustee under said Deed of Trust in place and stead of
BENEFICIAL MANAGEMENT CORPORATION OF AMERICA
Now, therefore, the undersigned hereby substitutes itself as
Trustee under said Deed of Trust and does hereby reconvey,
without warranty, to the person or persons legally entitled
thereto, the Estate now held by it thereunder.

Dated: October 25, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Lynette Therrien
LYNETTE THERRIEN, Asst. Vice President

State of Illinois)
County of Dupage)

SEAL

Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026

MERS #: 1000460-000 14189207
PH. #: 1-888-679-6377

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**STATE OF ILLINOIS
COUNTY OF DUPAGE**

On October 25, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared LYNETTE THERRIEN, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 25, 2001.

Lynne Veeninga

Notary Public/Commission Expires:

When recorded, please return to: Richard Allen Wetzell
Diane Wetzell
565 Deer Path Ln
Gardnerville

NV 89410

NV505/CXD

OFFICIAL SEAL
LYNNE VEENINGA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-8-2005

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LEGAL DESCRIPTION – ATTACHMENT A

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA DESCRIBED AS FOLLOWS:

PARCEL NO. 1: A PARCEL OF LAND LOCATED IN THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 26 NORTH, RANGE 19 EAST, M.D.B. & M. DOUGLAS COUNTY NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 26 PROCEED SOUTH 76 DEGREES 07'33" EAST A DISTANCE OF 2,050.43 FEET, TO A POINT ON THE WESTERLY BOUNDARY OF FOOTHILL ROAD; THENCE SOUTH 71 DEGREES 03'48" WEST, A DISTANCE OF 693.16 FEET. ALONG THE NORTHERLY BOUNDARY OF A TWENTY FIVE FOOT WIDE EASEMENT FOR ACCESS AND UTILITIES, TO A POINT; THENCE SOUTH, A DISTANCE OF 343.38 FEET ALONG THE WESTERLY BOUNDARY OF A TWENTY FIVE FOOT WIDE EASEMENT FOR ACCESS AND UTILITIES, TO THE TRUE POINT OF BEGINNING, WHICH IS THE NORTHWEST CORNER OF PARCEL; THENCE NORTH 73 DEGREES 11'22" EAST, A DISTANCE OF 533.61 FEET, TO THE NORTHEAST CORNER OF THE PARCEL; THENCE SOUTH 26 DEGREES 18'24" EAST, A DISTANCE OF 347.48 FEET, TO THE SOUTHEAST CORNER OF THE PARCEL; THENCE SOUTH 71 DEGREES 23'50" WEST, A DISTANCE OF 701.45 FEET TO THE SOUTHWEST CORNER OF THE PARCEL; THENCE NORTH, A DISTANCE OF 380.93 FEET TO THE POINT OF BEGINNING.

SAID LAND MORE FULLY SHOWN AS PARCEL NO. 2 ON THAT CERTAIN PARCEL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY NEVADA ON JUNE 3, 1976, AS DOCUMENT NO. 00807, OFFICIAL RECORDS.

PARCEL NO 2: TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR ROADS, 25 FEET IN WIDTH ADJACENT TO AND SOUTHERLY OF THE NORTHERLY BOUNDARY LINE AND ALSO ADJACENT TO AND EASTERLY OF THE WESTERLY BOUNDARY LINE OF PARCEL NO. 1, AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED IN THE OFFICE OF COUNTY RECORDER OF DOUGLAS COUNTY NEVADA, ON JUNE 3, 1976, AS DOCUMENT NO.00807, OFFICIAL RECORDS.

PARCEL NUMBER 3: ALSO FURTHER TOGETHER WITH A PRIVATE EASEMENT FOR ACCESS ROAD AND UTILITY PURPOSES, 25 FEET IN WIDTH EXTENDING FROM FOOTHILL ROAD, SOUTH 71 DEGREES 03' 48" WEST A DISTANCE OF 315.92 FEET, LYING ADJACENT TO AND SOUTHERLY OF THE NORTHERLY BOUNDARY LINE OF PARCEL NO. 1, AS SHOWN ON THAT CERTAIN AMENDED PARCEL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY NEVADA ON JANUARY 22, 1976 AS DOCUMENT NUMBER 86828, OFFICIAL RECORDS.

PARCEL NUMBER: 121926001006

Per NRS 111.312, this legal description was previously recorded at Document Number 0423417, Book 1097. Page 1204, on 6/13/94.

REQUESTED BY
Household Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 10 AM 11:36

LINDA SLATER
RECORDER

5/19⁰⁰ PAID *2* DEPUTY

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