

FINAL SUBDIVISION MAP
LDA 00-074

HIDDEN BROOK

LOCATED WITHIN A PORTION OF THE NORTHWEST 1/4 OF SECTION 29
TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN
DOUGLAS COUNTY, NEVADA

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED MIKIM DEVELOPMENT COMPANY, LLC, A NEVADA LIMITED LIABILITY COMPANY, JAMES M. HICKEY, MANAGER MEMBER, KIM POSNIEN, MANAGER MEMBER, AND DEBBIE POSNIEN, MANAGER MEMBER, OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DO HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAY AND DO HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR PUBLIC ROAD RIGHT-OF-WAY, FLOOD ZONE, NATURAL GAS, WATER, SEWER, DRAINAGE, DRAINAGE FACILITIES, AND DRAINAGE PIPES, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

MIKIM DEVELOPMENT COMPANY, A Nevada Limited Liability Company

James M. Hickey
JAMES M. HICKEY, MANAGER MEMBER

Kim Posnien
KIM POSNIEN, MANAGER MEMBER

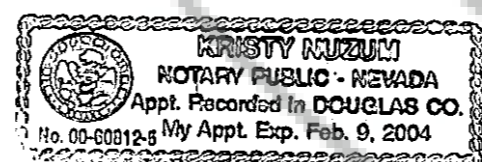
Debbie Posnien
DEBBIE POSNIEN, MANAGER MEMBER

COUNTY OF DOUGLAS
STATE OF NEVADA ss:

ON THIS 17th DAY OF December, IN THE YEAR 2001, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JAMES M. HICKEY, KIM POSNIEN AND DEBBIE POSNIEN, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL *Debbie Dwyer*
NOTARY'S SIGNATURE

MY COMMISSION EXPIRES: Feb. 9, 2004



SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JAMES M. HICKEY.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 29, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON NOVEMBER 1, 2001.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



Thomas I. McManus
THOMAS I. McMANUS, P.L.S. 6899

BUREAU OF HEALTH PROTECTION SERVICES

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

HEALTH DIVISION
SIGNATURE: *Richard P. Drew* DATE 11/19/01
PRINTED NAME: RICHARD P. DREW

DIVISION OF WATER RESOURCES CERTIFICATE

THE FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES
SIGNATURE: *Laron King* DATE 11-19-01
PRINTED NAME: LARON KING

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. No ag taxes as of 1/1/02
(A.P.N. 1320-29-201-001 & 1320-29-201-002)

Barbara J. Reed 1/1/02
BARBARA J. REED DATE
DOUGLAS COUNTY CLERK-TREASURER
By: *Sunny Spindler*, Chief Deputy Treasurer

COUNTY ENGINEER'S CERTIFICATE

I, JOSEPH R. NUNES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED "HIDDEN BROOK", AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Joseph R. Nunes 1/4/02
JOSEPH R. NUNES, P.E. DATE
COMMUNITY DEVELOPMENT DIRECTOR

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
SIGNATURE: *Kelly Toulouse* 11-19-01
PRINTED NAME: Kelly Toulouse

VERIZON NEVADA
SIGNATURE: *L. Crossman* 11-19-01
PRINTED NAME: LYNDEN CROSSMAN

SOUTHWEST GAS COMPANY
SIGNATURE: *Martin Streng* 11-19-01
PRINTED NAME: Martin Streng

TOWN OF MINDEN
SIGNATURE: *D.O. Sheets* 12-17-01
PRINTED NAME: D.O. SHEETS

MINDEN GARDENVILLE SANITATION DISTRICT
SIGNATURE: *Daniel Hellwinkel*
PRINTED NAME: DANIEL HELLWINKEL

FIRE DEPARTMENT'S CERTIFICATE

THE FIREFIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Steve Eisele
STEVE EISELE
EAST FORK FIRE PROTECTION SERVICE

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 17th DAY OF December, 2001, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed
BARBARA REED
COUNTY CLERK
By: *Sunny Spindler*, deputy

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 17th DAY OF JANUARY, 2002. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi B. Moss
MIMI B. MOSS
PLANNING/ECONOMIC DEVELOPMENT MANAGER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD: DEED OF TRUST DATED 10-12-00 IN FAVOR OF REY, ETAL RECORDED: 10-13-00 BOOK 1000 AT PAGE 2519

James D. Rose
JAMES D. ROSE, VICE PRESIDENT
STEWART TITLE OF DOUGLAS COUNTY

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 10th DAY OF January, 2002 AT 5:17 MINUTES PAST 12 O'CLOCK P.M., IN BOOK 0102 OF OFFICIAL RECORDS, AT PAGE 2456 DOCUMENT NO. 531980. RECORDED AT THE REQUEST OF JAMES M. HICKEY.

Julia Sluts
DOUGLAS COUNTY RECORDER



1608 ESTERDALE AVENUE • POST OFFICE BOX 2204
MINDEN, NEVADA 89423
PHONE: (775) 782-3522 FAX: (775) 782-7084
WEB SITE: WWW.ANDERSONENGINEERING.COM

DRAWING NUMBER

PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 REGISTERED NUMBER 07084

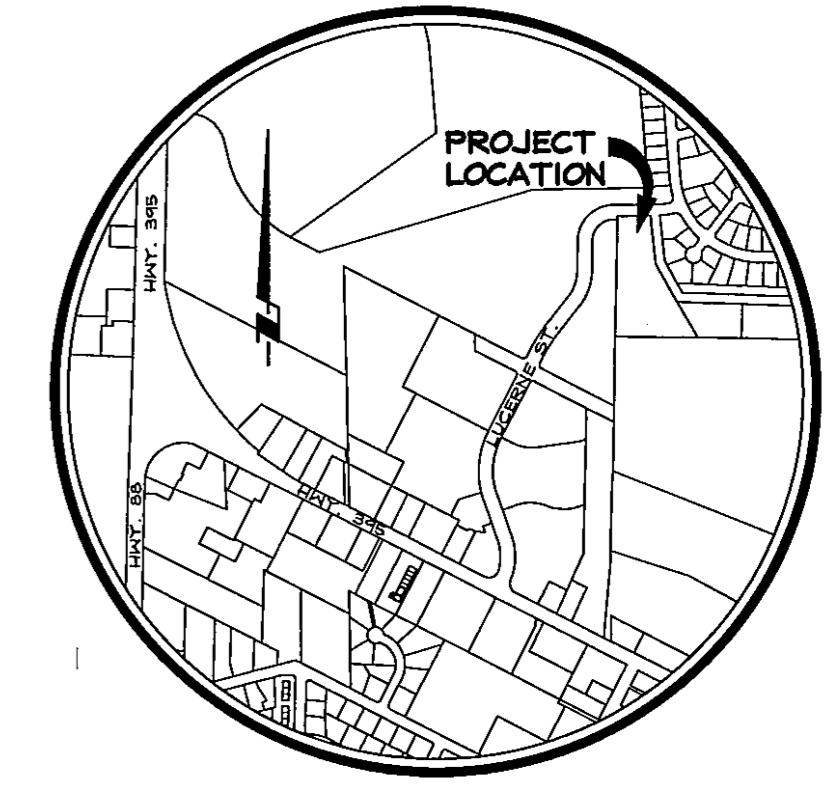
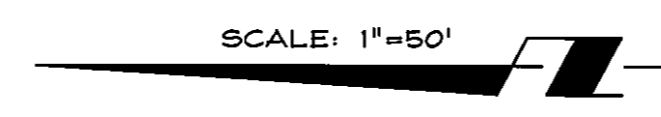
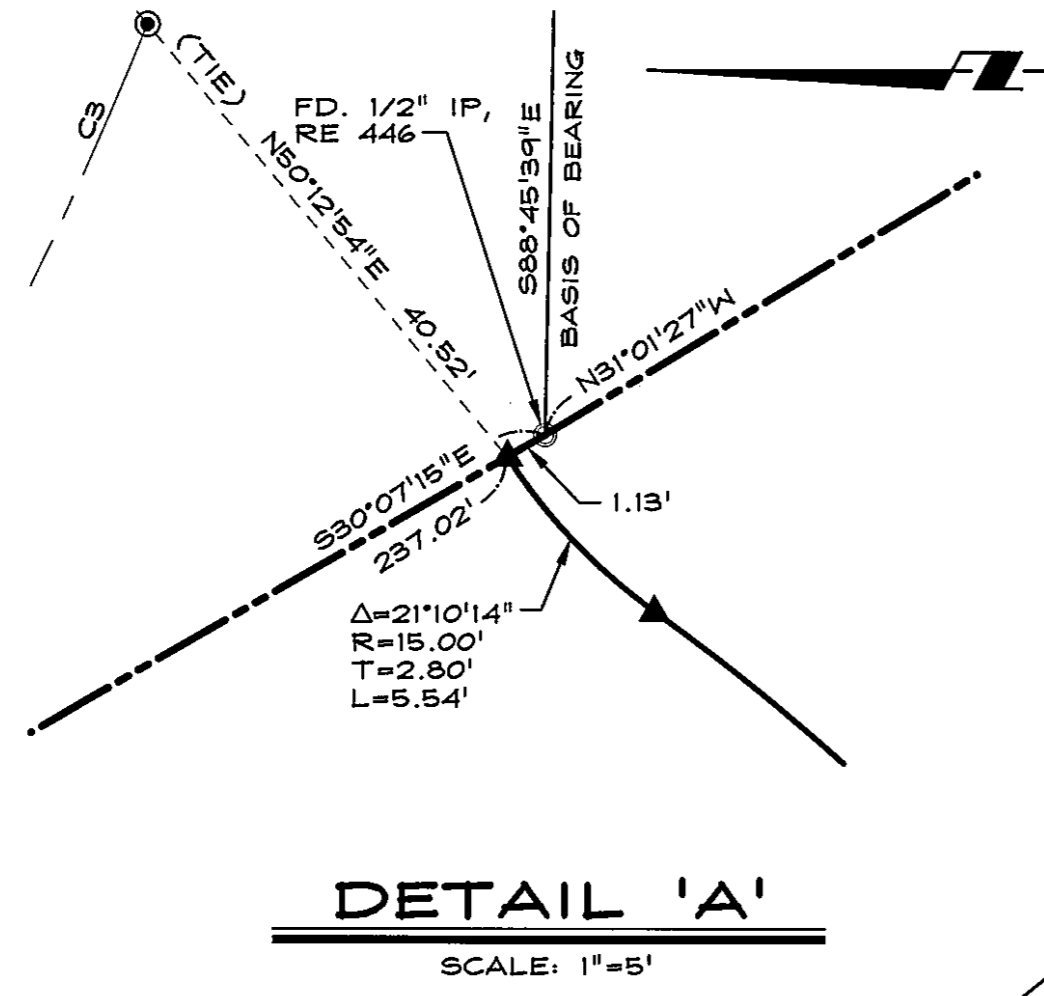
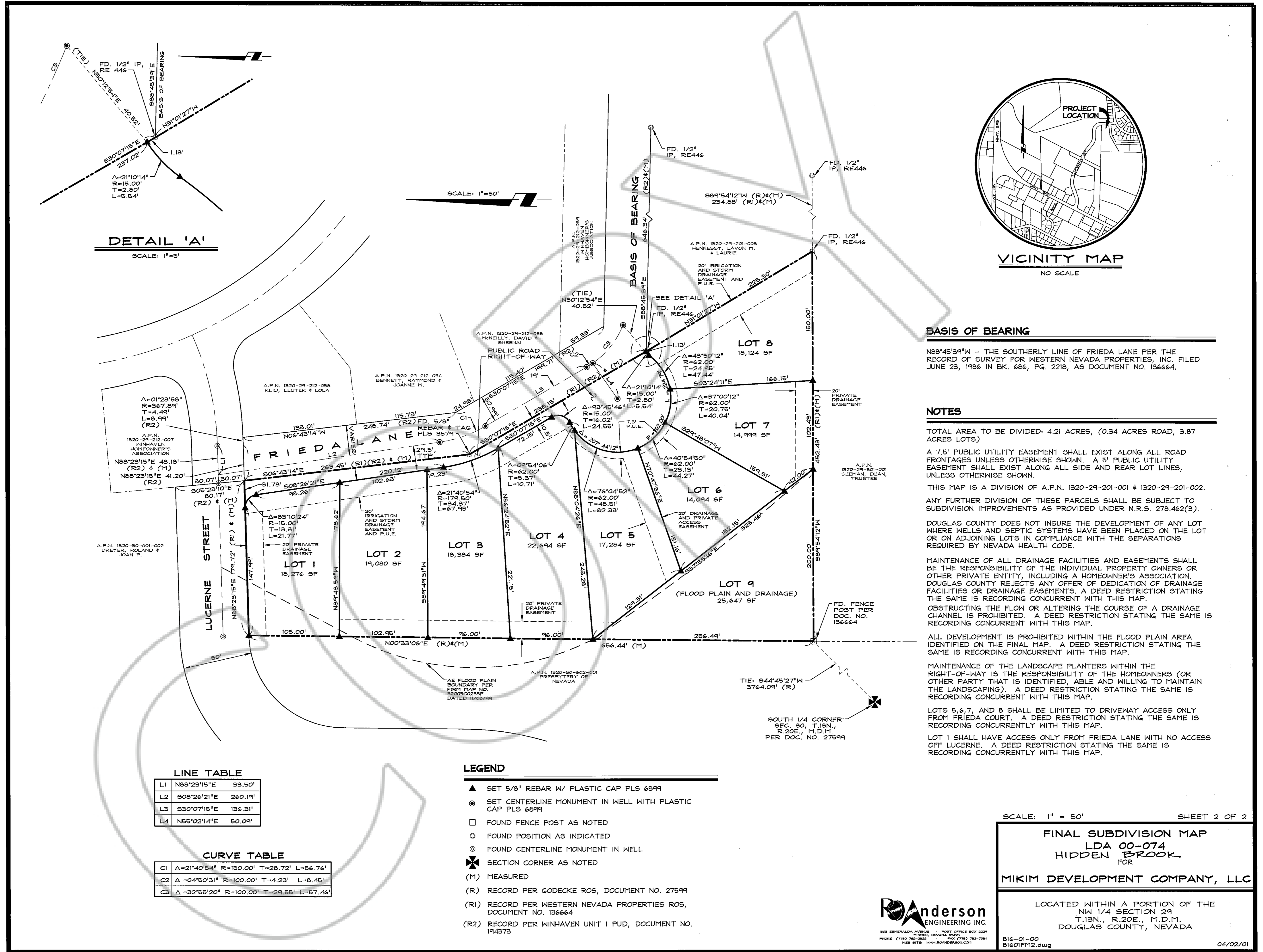
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BASIS OF BEARING

N88°45'39"W - THE SOUTHERLY LINE OF FRIEDA LANE PER THE RECORD OF SURVEY FOR WESTERN NEVADA PROPERTIES, INC. FILED JUNE 23, 1986 IN BK. 686, PG. 2218, AS DOCUMENT NO. 136664.

NOTES

- TOTAL AREA TO BE DIVIDED: 4.21 ACRES, (0.34 ACRES ROAD, 3.87 ACRES LOTS)
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES UNLESS OTHERWISE SHOWN. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
- THIS MAP IS A DIVISION OF A.P.N. 1320-29-201-001 & 1320-29-201-002.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS HAVE BEEN PLACED ON THE LOT OR ON ADJOINING LOTS IN COMPLIANCE WITH THE SEPARATIONS REQUIRED BY NEVADA HEALTH CODE.
- MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS. A DEED RESTRICTION STATING THE SAME IS RECORDING CONCURRENT WITH THIS MAP.
- OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED. A DEED RESTRICTION STATING THE SAME IS RECORDING CONCURRENT WITH THIS MAP.
- ALL DEVELOPMENT IS PROHIBITED WITHIN THE FLOOD PLAIN AREA IDENTIFIED ON THE FINAL MAP. A DEED RESTRICTION STATING THE SAME IS RECORDING CONCURRENT WITH THIS MAP.
- MAINTENANCE OF THE LANDSCAPE PLANTERS WITHIN THE RIGHT-OF-WAY IS THE RESPONSIBILITY OF THE HOMEOWNERS (OR OTHER PARTY THAT IS IDENTIFIED, ABLE AND WILLING TO MAINTAIN THE LANDSCAPING). A DEED RESTRICTION STATING THE SAME IS RECORDING CONCURRENT WITH THIS MAP.
- LOTS 5,6,7, AND 8 SHALL BE LIMITED TO DRIVEWAY ACCESS ONLY FROM FRIEDA COURT. A DEED RESTRICTION STATING THE SAME IS RECORDING CONCURRENTLY WITH THIS MAP.
- LOT 1 SHALL HAVE ACCESS ONLY FROM FRIEDA LANE WITH NO ACCESS OFF LUCERNE. A DEED RESTRICTION STATING THE SAME IS RECORDING CONCURRENTLY WITH THIS MAP.

LINE TABLE

L1	N88°23'15"E	33.50'
L2	S08°26'21"E	260.19'
L3	S30°07'15"E	136.31'
L4	N55°02'14"E	50.09'

CURVE TABLE

C1	$\Delta=21^{\circ}40'54''$	$R=150.00'$	$T=28.72'$	$L=56.76'$
C2	$\Delta=04^{\circ}50'31''$	$R=100.00'$	$T=4.23'$	$L=8.45'$
C3	$\Delta=32^{\circ}55'20''$	$R=100.00'$	$T=29.55'$	$L=57.46'$

LEGEND

- ▲ SET 5/8" REBAR W/ PLASTIC CAP PLS 6899
- ⊙ SET CENTERLINE MONUMENT IN WELL WITH PLASTIC CAP PLS 6899
- FOUND FENCE POST AS NOTED
- FOUND POSITION AS INDICATED
- ⊙ FOUND CENTERLINE MONUMENT IN WELL
- ⊠ SECTION CORNER AS NOTED
- (M) MEASURED
- (R) RECORD PER GODECKE ROS, DOCUMENT NO. 27599
- (R1) RECORD PER WESTERN NEVADA PROPERTIES ROS, DOCUMENT NO. 136664
- (R2) RECORD PER WINHAVEN UNIT 1 PUD, DOCUMENT NO. 194373

SCALE: 1" = 50' SHEET 2 OF 2

FINAL SUBDIVISION MAP
 LDA 00-074
 HIDDEN BROOK
 FOR
MIKIM DEVELOPMENT COMPANY, LLC

LOCATED WITHIN A PORTION OF THE
 NW 1/4 SECTION 29
 T.13N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA

816-01-00
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04/02/01

