NO APN

Return to:

STATE OF NEVADA
DEPARTMENT OF TAXATION
1550 E COLLEGE PKWY
Suite 115

CARSON CITY, NEVADA 89706 PHONE NUMBER - (775) 687-4820

CERTIFICATE OF AMOUNT OF TAX, INTEREST AND PENALTIES DUE

(Filed Pursuant to NRS 360.473 of Nevada Revised Statutes, when applicable)

Certificate No: 20356

Account No:

011-253-195 (new)

Account No:

N/A (old)

Douglas County

THE DEPARTMENT OF TAXATION of the State of Nevada hereby certifies that

Rigoberto Medina, dba: Taqueria Azteca

hereinafter referred to as taxpayer, is liable to the State of Nevada for amounts due from and required to be paid by the taxpayer and duly determined under the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, for the period beginning on the 1st day of February 2000, and ending on the 30th day of September 2000, to wit: tax \$1,756.85; penalty \$230.81; interest \$350.46; return check charge \$0.00; the total amount being \$2,338.12; that further interest will accrue on any and all of the tax remaining unpaid after December 31, 2001, at the rate of 1 percent per month or fraction thereof; that the address of the taxpayer as it appears on the records of the Department is:

8690 Silver Shores Reno NV 89506

and that the Department of Taxation has complied with all the provisions of Chapters 360.473 of Nevada Revised Statutes, when applicable, in the determination of the amounts required to be paid.

IN WITNESS WHEREOF, the said Department of Taxation has caused this Certificate to be executed.

Date: January 8, 2002

DEPARTMENT OF TAXATION OF THE STATE OF NEVADA

Pat Gasselle, Program Assistant II Compliance Division

STATE OF NEVADA

) SS

Carson City

On January 8, 2002, personally appeared before me, a notary public, Pat Gasselle, who acknowledged that she executed the above instrument.

Notary Public in and for

Carson City

State of Nevada

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JAN 10 PM 2: 28

LINDA SLATER RECORDER

S PAID L DEPUTY

RUTH E. JONES

NOTARY PUBLIC - NEVADA

Appt. Recorded in CARSON CITY

No.96-4529-3 My Appt. Exp. Aug. 11, 2004

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