Mestern Engineering 3032 Silver Sage Dr. Carson City, NU 89701

## OFFICE OF THE STATE ENGINEER

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF

REGARDING [PERMIT/CERTIFICATE] NUMBER: 64831

BY SUBDIVISION OR PARCELING OF LAND
State of Nevada )
County of Douglas : SS )
GMG Development L.L.C
l. I am the owner-of-record of all a portion of 64831
as indicated in the records of the Nevada State Engineer.  2. I hereby withdraw an amount of water equivalent to: 16.16 AFA
enter a total amount of water equal to the sum of 2.02 a.l.a., or 1.800 g.p.d. for each proposed individual lot
acre feet annually from the water appropriated under 64831
The water right or portion of water right withdrawn was appurtenant to the land more part-
The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows: S.½ SE.¼, Sec. 9, T. 12N., R. 19E., M.D.B.M.  Describe land drying up: describe with quarter sections. section.  APN 19-110-58  Township, range, M.D.B.M. and assessor's parent numbers
The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows: S.½ SE.¼, Sec. 9, T. 12N., R. 19E., M.D.B.M.  Describe land drying up: describe with quarter sections. sections.  ADN: 19-110-58

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described b	elow and refle	ected on the attached	map: $S_{-\frac{1}{2}} NE_{-\frac{1}{4}}^{1}$ of	Section 27,
				re water will be used: describe with
uarter sections, se	W.08 10W.08	T. 13 N.,	R. 20 E., M.D.B.	M. /
	edon, lownsnip, range,	M.D.B.&M. and assessor's pare	el numbers and attach map	\ \
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4.	l understan	d that this withdraw	al of all /a portion	of 64831

- 5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a rinal subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.
- 6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can. I claim the water withdrawn as a water right.

- 7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.
- I shall provide the State Engineer with a certified copy of the recorded Affidavit 8. of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED:

This

20,

Affiant's signature

GARRY V. LEISS

Affiant's printed name

1655 Highway 395, Minden, NV. 89423 Mailing Address

(775) 782–3300

Telephone number

Subscribed and sworn to before me

This 2 st day

2001

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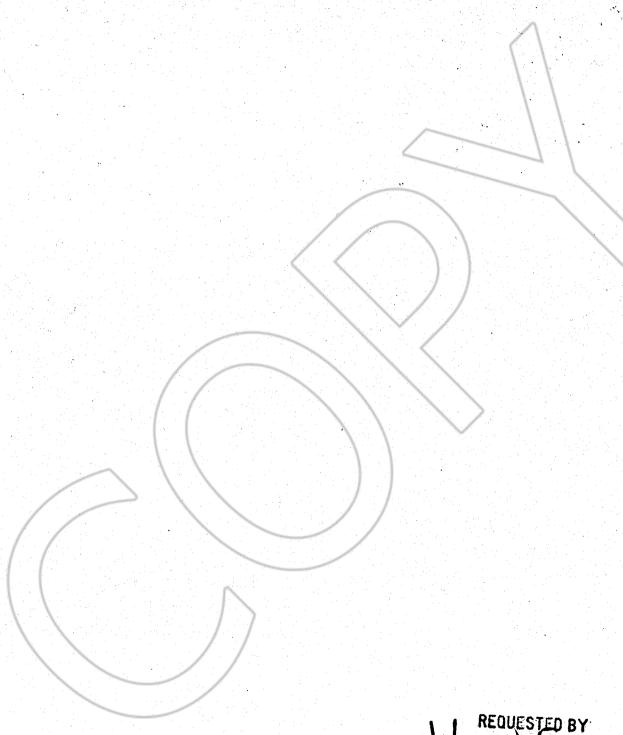
SANDRA L. WINCHELL

Notary Public - State of Nevada pointment Recorded in County of Douglas

NOTARY PUBLIC

APPROVED: This

day of JANUARY



REQUESTED BY

WOSTERN ENGINEERING
IN OFFICIAL RECORDS OF

DOUGLAS CO., HEVADA

2002 JAN 10 PM 2: 56

LINDA SLATER RECORDER

\$ 1700 PAID PAID DEPUTY

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