PORTION OF A.P.N. # 1320-33-714-068	현실을 하지 않는데 보고 있는데 보고 있는데 되었다. 그런데 함께 보고 있는데 되었다. 그런데 함께 보고 있는데 함께 되었다. 그런데 함께 보고 있는데 함께 되었다. 그런데 함께 보고 있는데 함께
A.P.N. #_1320-33-714-003	RECORDING REQUESTED BY: STEWART TITLE COMPANY
	WHEN RECORDED MAIL TO:
R.P.T.T. \$ 239.20	MAIL TAX STATEMENTS TO:
ESCROW NO. 010303305 Full Value	
Full Value	WEST RIDGE HOMES, INC.
	1528 HIGHWAY 395, STE. 215
	GARDNERVILLE, NV 89410
GRANT, BARG	AIN, SALE DEED
THIS INDENTURE WITNESSETH: That CHICHESTI	ÊR ESTATES JOINT VENTURE, A NEVADA
JOINT VENTURE CONSISTING OF: CSC N LIMITED LIABILITY COMPANY AND BOB F	EVADA LIMITED LIABILITY, A NEVADA
AND SEPARATE PROPERTY in consideration of \$10.00, the receipt of which is hereby acknowledged.	nowledged, does hereby Grant, Bargain Sell and Convey to
WEST RIDGE HOMES, INC., A NEVADA CO	
and to the heirs and assigns of such Grantee forever, all that re County of DOUGLAS State of Nevada, bounded a	
SEE EXHIBIT "A" ATTACHED HERETO AND	
	. \ / /
Together with all and singular the tenements, hereditaments as	nd appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or	
DATE: January 02, 2002 CHICHESTE	
A NEVAUA	JOINT VENTURE
BY: CSC	NEVADA LIMITED LIABILITY
	CEMO, MANAGER
BY:	
STATE OF }	
} ss.	
COUNTY OF	
This instrument was solvenuled and hefere are	
This instrument was acknowledged before me onby,	
٧,	
	
Signature	

Notary Public

Lee attached Certificate 0531991

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California County of El Doras , before me, CORAZON J. C personally appeared Name(s) of Signer(s) 🗖 personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are CORAZON J. CHUA subscribed to the within instrument and Commission # 1300007 acknowledged to me that he/she/they-executed Notary Public - California the same in his/her/their authorized El Dorado County My Comm. Expires May 5, 2005 capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Place Notary Seal Above ORTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Description of Attached Description Title or Type of Document: Chullester **Document Date: Number of Pages:** Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer □ Individual Top of thumb here ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact □ Trustee ☐ Guardian or Conservator

© 1999 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 • www.nationalnotary.org

Other:

Signer Is Representing:

Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010303305

Lot 35, Block C, and Lots 42, 43 and 44, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504.

A portion of Assessors Parcel Number 1320-33-714-068

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 10 PM 3: 31

LINDA SLATER
RECORDER

SALATER
DEPUTY

0531991 BK0102PG2481