PORTION OF	불으로 돌아왔는데 내가 하는 중일은 조로함의 동양을 몰았다.
A.P.N. #1320-33-714-068  R.P.T.T. \$ 119.60  ESCROW NO. 010303304	RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:
Full Value	WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410
GRANT, BARGAIN	I, SALE DEED
THIS INDENTURE WITNESSETH: That CHICHESTER EDUCATION OF: CSC NEVAL LIMITED LIABILITY COMPANY AND BOB F. S. AND SEPARATE PROPERTY in consideration of \$10.00, the receipt of which is hereby acknowled WEST RIDGE HOMES, INC., A NEVADA CORPORT	DA LIMITED LIABILITY, A NEVADA PENCE, A MARRIED MAN AS HIS SOLE edged, does hereby Grant, Bargain Sell and Convey to
and to the heirs and assigns of such Grantee forever, all that real processing of DOUGLAS  State of Nevada, bounded and de SEE EXHIBIT "A" ATTACHED HERETO AND MAI	escribed as follows:
Together with all and singular the tenements, hereditaments and apparentaining, and any reversions, remainders, rents, issues or profit	
DATE: January 02, 2002 CHICHESTER ES A NEVADA JOI	
	VADA LIMITED LIABILITY EMO, MANAGER
BY:	
STATE OF	
COUNTY OF	
This instrument was acknowledged before me onby,	

Signature

Notary Public

**0531997**BK0102PG2506

See Attached CERTIFICATE.

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	
County of EL DORAGO	<b>ss.</b>
	Name and Title of Officer (e.g., "Jane Doe, Notary Public")  T. CEMD  Name(s) of Signer(s)
personally appeared SAMMY	F. CEMO
	personally known to me  proved to me on the basis of satisfactory evidence
CORAZON J. CHUA Commission # 1300007 Notary Public - Collionia B Darado County My Comm. Biplies May 5, 2005	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Place Notary Seal Above	WITNESS my hand and official seal.  Signature of Notary Public
Though the information below is not required by law	W, it may prove valuable to persons relying on the document and reattachment of this form to another document.
Description of Attached Document Title or Type of Document:	inchester ESTATES LOT 33/34 BIKC
Document Date: 1/2/0 >	Number of Pages: 2
Signer(s) Other Than Named Above:	e//
Capacity(ies) Claimed by Signer	
Signer's Name: 5 AMMY F. C	EMO RIGHT THUMBPRINT
☐ Individual ☐ Corporate Officer — Title(s):	OF SIGNER Top of thumb here
☐ Partner — ☐ Limited ☐ General	
☐ Attorney in Fact	
☐ Trustee	
☐ Guardian or Conservator ☐ Other: MANAGER	
Signer Is Representing: C5C Meva	la LLC

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

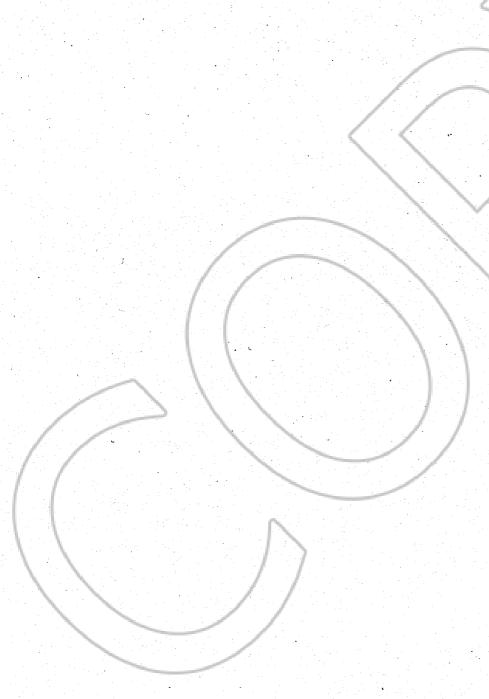
## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 010303304

Lots 33 and 34, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504.

A portion of Assessors Parcel Number 1320-33-714-068



REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO... HEVADA

2002 JAN 10 PM 3: 38

LINDA SLATER RECORDER

\$ 16 PAID K DEPUTY

**053**1997 BK0102PG2508