

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

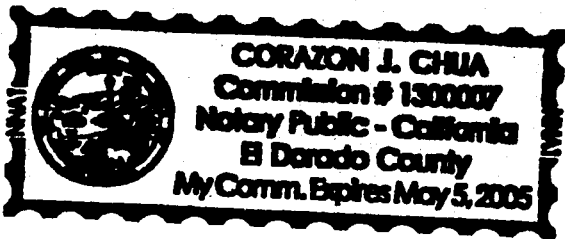
County of EL DORADO

SS.

On Jan. 8, 2002, before me, CORAZON J. CHUA NOTARY PUBLIC
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. CEMO
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document Chichester ESTATES LOT 33/34 B1K C, PH 9
Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: 1/2/02 Number of Pages: 2

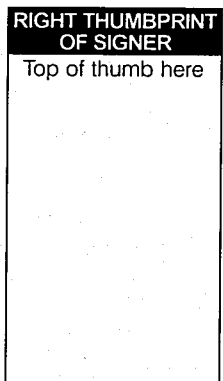
Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer

Signer's Name: SAMMY F. CEMO

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: MANAGER

Signer Is Representing: CSC Nevada LLC



0531997
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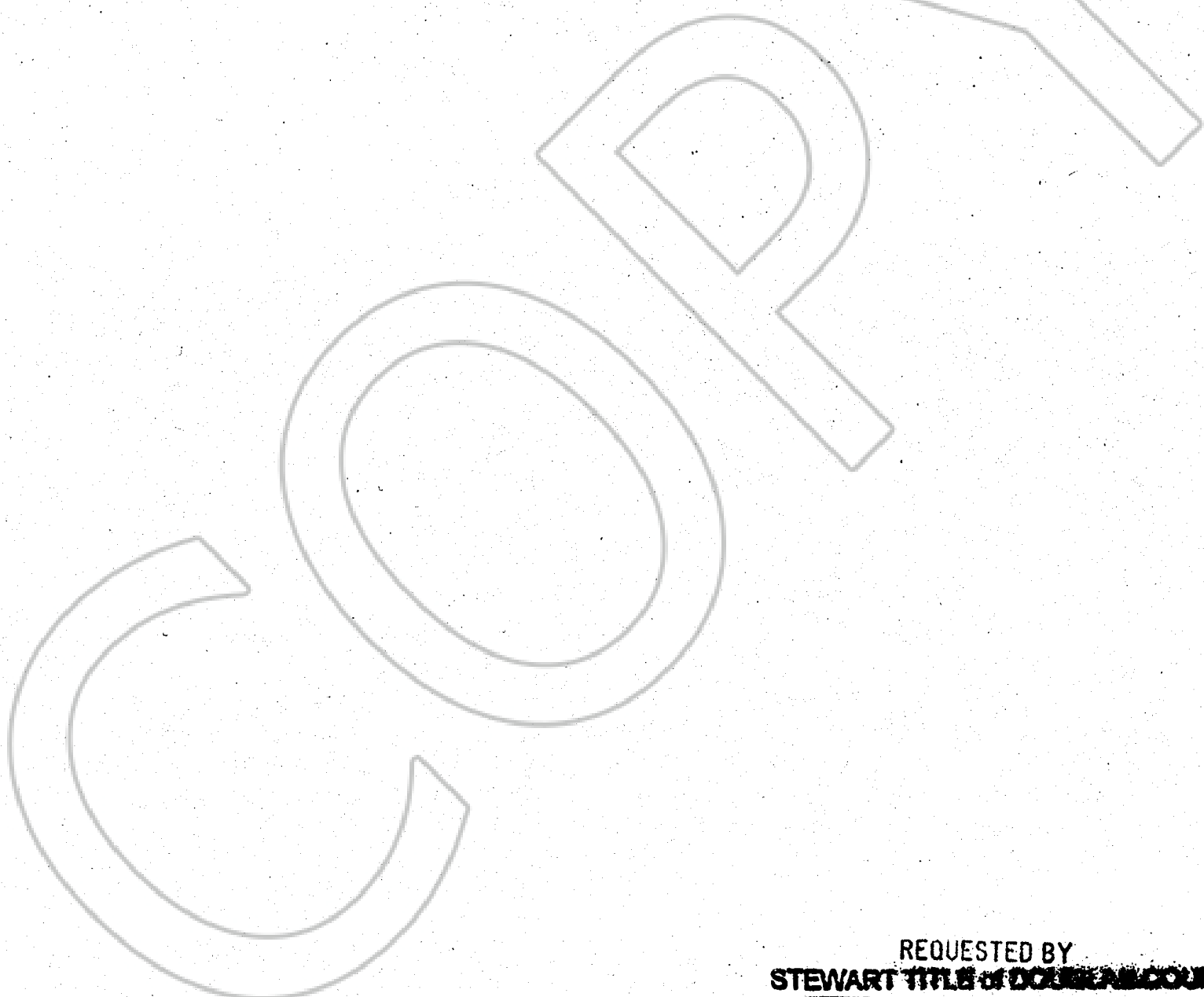
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010303304

Lots 33 and 34, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504.

A portion of Assessors Parcel Number 1320-33-714-068



REQUESTED BY
STEWART TITLE & DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 10 PM 3: 38

LINDA SLATER
RECORDER

\$16⁰⁰ PAID *Kg* DEPUTY

0531997

BK0102PG2508