

PORTION OF

A.P.N. # 1320-33-714-068

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 119.60  
ESCROW NO. 010303303  
Full Value

WEST RIDGE HOMES, INC.  
1528 HIGHWAY 395, STE. 215  
GARDNERVILLE, NV 89410

### GRANT, BARGAIN, SALE DEED

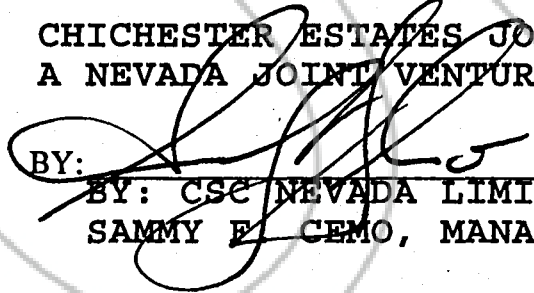
THIS INDENTURE WITNESSETH: That **CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, A NEVADA LIMITED LIABILITY COMPANY AND BOB F. SPENCE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY** in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WEST RIDGE HOMES, INC., A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 02, 2002**

**CHICHESTER ESTATES JOINT VENTURE  
A NEVADA JOINT VENTURE**

BY: 

BY: **CSC NEVADA LIMITED LIABILITY  
SAMMY E. CEMO, MANAGER**

BY: \_\_\_\_\_

STATE OF \_\_\_\_\_ }  
  } ss.  
COUNTY OF \_\_\_\_\_ }

This instrument was acknowledged before me on \_\_\_\_\_,  
by, \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_  
Notary Public

*SEE ATTACHED CERTIFICATE.*

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

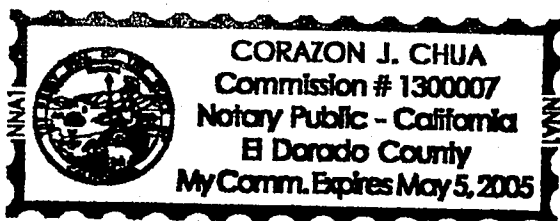
County of EL DORADO

} ss.

On JAN. 8, 2002, before me, CORAZON J. CHUA Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. CEMO  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Corazon J. Chua  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Grant, Bargain, Sale Deed Lot #25 & 32, BLK G, Ph 9 Chichester Estate

Document Date: 1/2/2002 Number of Pages: 2

Signer(s) Other Than Named Above: NONE

**Capacity(ies) Claimed by Signer**

Signer's Name: SAMMY F. CEMO

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator

Other: Manager

Signer Is Representing: CSC Nevada LLC

**RIGHT THUMBPRINT OF SIGNER**  
Top of thumb here

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010303303

Lots 25 and 32, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504.

A portion of Assessors Parcel Number 1320-33-714-068

COPY

REQUESTED BY  
**STEWART TITLE & DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JAN 10 PM 3:44

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID *KJ* DEPUTY

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