

APN: 1420-06-401-022
RPTT \$ 75.40

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
PAUL W. LUMLEY TRUSTEE and ARLENE O. LUMLEY TRUSTEES OF THE PAUL W. LUMLEY and ARLENE
O. LUMLEY TRUST DATED JULY 14TH, 1998

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
MARGARET R. ROYCE an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Carson City, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: January 9, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

On January 10, 2002 personally
appeared before me, a Notary Public,

PAUL W. LUMLEY AND ARLENE O. LUMLEY, TRUSTEES

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Charlene L. Hanover*

} s.s. *Paul W. Lumley Trustee*
PAUL W. LUMLEY TRUSTEE

Arlene O. Lumley Trustee
ARLENE O. LUMLEY TRUSTEE



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **MARGARET R. ROYCE**
Street Address **3551 SHADOW LANE**
CARSON CITY, NV 89705
City, State
Zip

MAIL TAX STATEMENTS TO:

Name **MARGARET R. ROYCE**
Street Address **SAME AS ABOVE**
City, State
Zip

Order No. **00085818-201-CLH**

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Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that real property being a portion of lot 1 of the Southwest ¼ Section 6, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the South ¼ corner Section 6, Township 14 North, Range 20 East, M.D.B. & M., thence North 0°11'10" East along said North-South center of Section Line a distance of 431.08 feet to the true point of beginning; thence continuing North 0°11'10" East along the North-South center of Section Line a distance of 140.23 feet to a point; thence South 89°28'05" West a distance of 310.63 feet to a point; thence South 0°12'15" West a distance of 140.23 feet to a point; thence North 89°28'05" East a distance of 310.67 feet to the true point of beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on April 26, 1990, as Document No. 224681, of Official Records.

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 11 PM 12: 26

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

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