

RECORDING REQUESTED BY
CHICAGO TITLE ESCONDIDO

AND WHEN RECORDED MAIL TO:
Michael Collie
Jennifer Collie
1568 Herney Lane
San Jose, CA 95125-1848

ATTN David
Chicago Title Timeshare
321 W Mission Av
Escondido CA 92025-1729

Space Above This Line for Recorder's Use Only

A.P.N.: 42-010-40 PTN

Order No.: 13087147

Escrow No.: TS4822

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY \$9.10
 computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale,
 unincorporated area; and

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,
Cynthia M. Moss and Calvin K. Moss, Wife and Husband as Joint Tenants

hereby GRANT(S) to Michael Collie and Jennifer Collie, Husband and Wife

the following described property in the County of Douglas, State of Nevada

An undivided interest in and to Casa Unit, 2 Bedroom in the project identified as THE RIDGE TAHOE, as created and defined more fully in instrument recorded in Official Records of Douglas County, State of Nevada.

Cynthia M. Moss
Cynthia M. Moss

Calvin K. Moss
Calvin K. Moss

Document Date: November 27, 2001

STATE OF CALIFORNIA)
COUNTY OF OAKLAND)

On 3rd day of Dec before me, Steven M. Epstein
personally appeared Cynthia M. Moss & Calvin K. Moss

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Steven M. Epstein

This area for official notarial seal.

STEVEN M. EPSTEIN
Notary Public, Oakland County, MI
My Commission Expires Dec. 1, 2002

SEAL

Mail Tax Statements to: SAME AS ABOVE

0532192
BK0102PG3308

DESCRIPTION

AN UNDIVIDED 1/51ST INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: (A) AN UNDIVIDED 1/48THS INTEREST IN AND TO LOT 42 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-14TH AMENDED MAP, RECORDED APRIL 1, 1994, AS DOCUMENT NO. 333985, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM UNITS 255 THROUGH 302 (INCLUSIVE) AS SHOWN ON SAID MAP; AND (B) UNIT NO. 281 AS SHOWN AND DEFINED ON SAID MAP; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 096758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN RECORDED APRIL 26, 1995, AS DOCUMENT NO. 360927, AS AMENDED BY AMENDED AND RESTATED DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN, RECORDED MAY 4, 1995, AS DOCUMENT NO. 361461, AND AS FURTHER AMENDED BY THE SECOND AMENDMENT TO DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN RECORDED ON OCTOBER 17, 1995 AS DOCUMENT NO. 372905, AND AS DESCRIBED IN THE FIRST AMENDED RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED JUNE 9, 1995 AS DOCUMENT NO. 363815, AND SUBJECT TO SAID DECLARATION; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 42 ONLY, FOR ONE WEEK EACH YEAR IN ACCORDANCE WITH SAID DECLARATIONS.

TOGETHER WITH A 13-FOOT WIDE EASEMENT LOCATED WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, MDB&M, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THIS EASEMENTS SAID POINT BEARS S. 43°19'06" E., 472.67 FEET FROM CONTROL POINT "C" AS SHOWN ON THE TAHOE VILLAGE UNIT NO. 3, 13TH AMENDED MAP, DOCUMENT NO. 269053 OF THE DOUGLAS COUNTY RECORDER'S OFFICE;

THENCE S. 52°20'29" E., 24.92 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 36 AS SHOWN ON SAID 13TH AMENDED MAP;

THENCE S. 14°00'00" W., ALONG SAID NORTHERLY LINE, 14.19 FEET;

THENCE N. 52°20'29" W., 30.59 FEET;

THENCE N. 37°33'12" E., 13.00 FEET TO THE POINT OF BEGINNING.

A PORTION OF APN: 42-010-40

Per NRS 111.312, this legal description was previously recorded at Document No. 397038, Book 0996, Page 3600 on September 24, 1996.

REQUESTED BY
Chicago Title
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 14 PM 12:00

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *ka* DEPUTY

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BKO102PG3309