

APN 1320-33-813-010

RECORDING REQUESTED BY:

Escrow No. 18697LAK  
Title Order No. 010502949

When Recorded Mail Document  
and Tax Statement To:

Mr and Mrs Kent C. Taylor  
1344 East Wales Court  
Gardnerville, NV 89410

020300714  
010502949

APN: 1320-33-813-010

GRANT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$ 0.00 #3

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathleen R. Taylor, formerly known as  
Kent C. Taylor, an unmarried man and Kathleen R. Martin, an unmarried woman, as joint tenants

hereby GRANT(S) to Kent C. Taylor and Kathleen R. Taylor, Husband and Wife as Joint Tenants

the following described real property in the County of Douglas, State of Nevada:  
, County of Douglas State of Nevada.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATED: December 27, 2001

STATE OF CALIFORNIA  
COUNTY OF El Dorado  
ON Dec 28 2001 before me,  
T.S. BONESTEEL personally appeared  
Kent C Taylor and  
KATHLEEN R TAYLOR

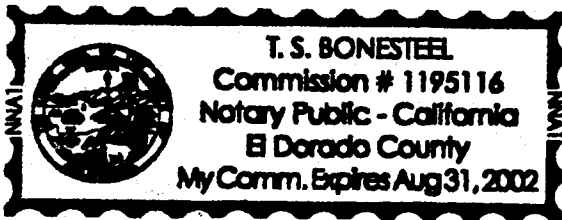
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature T.S. Bonesteel

Kent C Taylor  
Kent C. Taylor

Kathleen R Taylor  
Kathleen R. Taylor



MAIL TAX STATEMENTS AS DIRECTED ABOVE

0532261

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Lot 17, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

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REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 JAN 14 PM 3: 29

LINDA SLATER  
RECORDER

\$15.00 PAID *Kg* DEPUTY

0532261  
BK 0102 PG 3522