AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

| MANUFACTURED HOME/MOBILE HOME INFORM | MATION |
|---|---|
| 1. Owner/Buyer Name WILLIAM D. MINTEER, JR. | |
| Physical location of home <u>1212 SLATE ROAD</u>, WF Description: Manufacturer FLEETWOOD | TLLINGTON, NV 89444 Year 1980 Model |
| Length 60' Width 24' S | |
| 4. New lienholder (if any): Name: <u>CAPITOL COMME</u> | |
| Address: 5. Unsecured personal property taxes are paid in full through | fiscal year 20/ Amount \$ |
| LAND MUST BE OWNED BY THE OWNER OF THE 1. Assessor's Parcel Number 1022-08-001-011- 2. Legal Description: Lot 16 Block R Subdivision | #4 |
| ALL DOCUMENTS RELATED TO THE HOME AS FORWARDED TO THE MANUFACTURED HOUSING CONVERTED TO REAL PROPERTY. | |
| PART II. OWNER/BUYER NOTARIZED SIGNATURES | |
| The undersigned, as owner(s)/buyers(s) of the above described manu | ufactured home/mobile home and owner(s) of |
| the land shown above, affirm that the running gear has been removed | per NRS 361.244, the home has been installed |
| in accordance with all state and local building codes and agree(s) to t Real Property, understanding that any liens or encumbrances on the u | ine conversion of the above described name to |
| | int may become a new on the land. |
| Will MH 12-26-01 | |
| | vner/Buyer Date |
| | |
| | |
| Print or Type Name WILLIAM D. MINTEER JR. | rint or Type Name |
| | and a Notary Dublic |
| On <u>Occessors</u> , 2001, before me the undersign | |
| In and for the State of Nevada, County of Douglas personally ap | ppeared |
| who acknowledged that the executed this affidavit. | JOHN C. WADE, Notary Public Residence, Summit County |
| | State Wide Jurisdiction, Ohio |
| Man Claude Notary | Public My Commission Expires Dec. 2, 2001 |
| | WHEN RECORDED MAIL TO: |
| PART III. The above described home will be placed on the | |
| next tax roll of Douglas County as real property upon | |
| receipt of the Real Property Notice. Notice: This conversion is valid only if the above | FOR RECORDER'S USE ONLY |
| information is true and correct. | TORREGORDER S COE GIVET |
| | |
| Debras Work 12/3/10/ | |
| Signature of County Assessor / Date | |
| ASSOCIA CLARK | REQUESTED BY |
| M M | ESTERN TITLE COMPANY, INC. |
| Print Name/Title | IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA |
| DISTRIBUTION: | |
| Send recorded affidavit, all related documents and a | 2002 JAN 15 PM 12: 15 |
| Check for \$30 to: Manufactured Housing Division | LINDA SLATER |
| 2501 E Sahara Av #204 Las Vegas, NV 89104 | ENITED VICTORY |
| | RECORDER |
| 0532319 | 11100 |
| | Δh |